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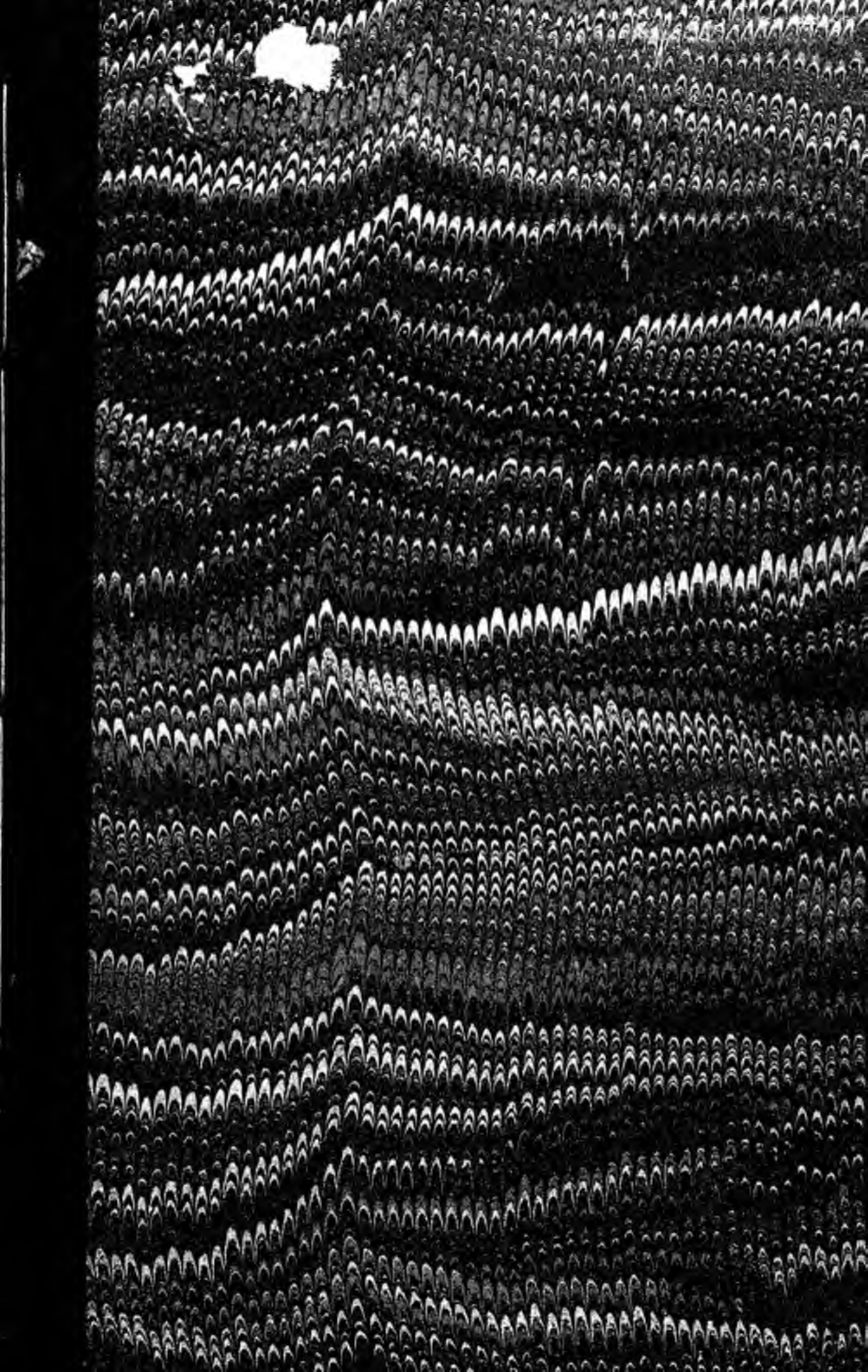
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THE
PUGGALA-PAÑÑATTI.





THE
PUGGALA-PAÑÑATTI.

PART I.—TEXT.



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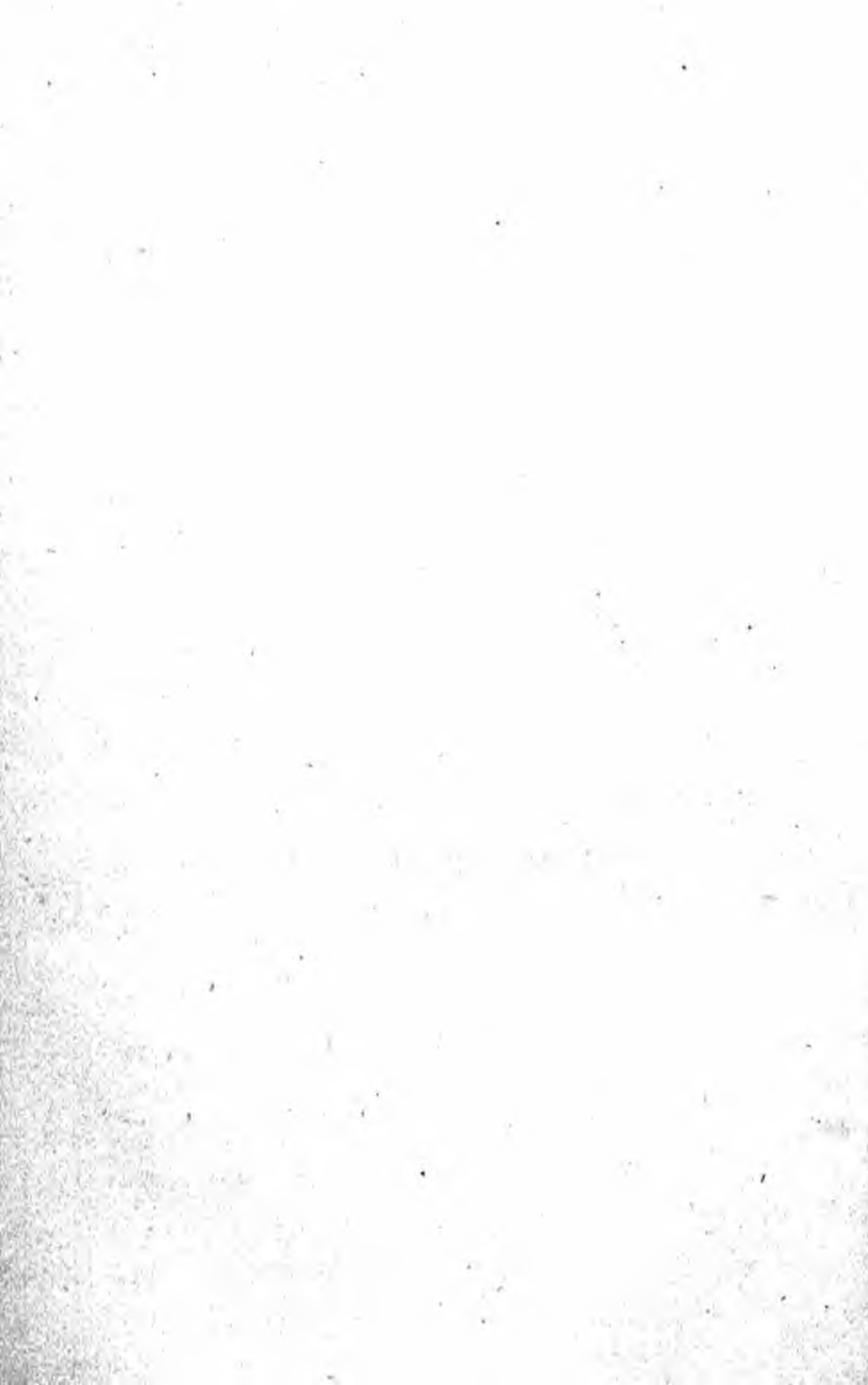
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INTRODUCTION.

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhamma-saṅgaṇi, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikâyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgīti-suttantam of the Dīgha-nikāya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikā to the present work, treats of the *dasa dhammā* or ten conditions much in the same way as the work before us deals with the *dasa puggalā* or ten individuals (i.e. the varieties of those walking in the four paths ; see Childers's Pāli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgīti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattāro dhammā* of the Saṅgīti-sutta, immediately following the *cattāro ariyavohārā*, mention is made of CATTĀRO PUGGALĀ exactly in the same words as in the Mâtikā of the Puggala-paññatti (Cattāro Puggalā, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources ; that of IV. § 24 c. may be found in the *Brahmajāla* and *Sāmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation), pp. 449-450.

Amongst the *satta dhammā* of the Saṅgīti-sutta we find SATTĀ PUGGALĀ DAKKHINEYYĀ, corresponding to the Mātikā, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALĀ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Aṅguttara-nikāya II. v. 7-8.)

In the third *bhānavāram* of the Saṅgīti-sutta we find ATTHA PUGGALĀ in the very terms of our text, with the curious omission of the words "ime cattāro maggasamaṅgino, ime cattāro phalasamaṅgino puggalā," without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called "Dhamma-paññatti," corresponding in meaning to the Dhamma-saṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalā, cattāro puggalā pañca puggalā) in the corresponding sections (tika-nīpāta catukka-nīpāta, etc.) of the Aṅguttara-nikāya, including the long passage entitled *Yodhājītvūpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALĀ goes partly over the same ground as the Ekakam. Nos. 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Saṅgîti-sutta, while the NAVA-PUGGALÂ is a repetition of I. 28-36, and DASA-PUGGALÂ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikâya, while IV. 29 is to be found in the Saṅgîti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgîti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgîti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALÂ, the terms themselves are to be found under a slightly different form in the Saṅgîti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchādittihī, Sandiṭṭhiparāmāsī and Addhānagatiduppatisaggī. We find No. 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the "Dve dhammā" of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SAṄGĪTI-SUTTA.	ĀṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
1. Nāmañ ca rūpañ ca	II. ix. 3 .....	. . .
2. Avijjā ca bhavataṇhā ca .....	. . . . .	. . .
3. Bhavaditṭhi ca vibhavaditṭhi ca	II. ix. 5 .....	. . .
4. Ahirikañ ca anottappañ ca	II. xvi. 5 ..	II. 5
5. Hirī ca ottappañ ca	II. xvi. 10	II. 15
6. Dovacassatā ca pāpamittatā ca	II. ix. 8	II. 6

SAṄGĪTI-SUTTA.	ĀṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
7. Sovacassatā ca kalyāṇamittatā ca	II. ix. 9	II. 16
8. Āpattikusalatā ca āpatti-utthānakusalatā ca	II. ix. 11	. . .
9. Samāpattikusalatā ca samāpatti-utthānakusalatā ca	II. xv. 1	. . .
10. Dhātukusalatā ca manasikārakusalatā ca	II. ix. 10	. . .
11. Kalyāṇakusalatā ca paṭiccasamuppādakusalatā ca ...	. . .	. . .
12. Thānakusalatā ca atthānakusalatā ca .....	. . .	. . .
13. Ajjavaṇi ca maddavaṇi ca	II. xv. 2	. . .
14. Khanti ca soraccaṇi ca	II. xv. 3	. . .
15. Sakalyāṇaṇi ca paṭisanthāro ca.....	II. xv. 4	. . .
16. Ahimsā ca soceyyaṇi ca	II. xv. 5	. . .
17. Mutthasāccaṇi ca asampajaññaṇi ca	II. xv. 16	II. 8
18. Sati ca sampajaññaṇi ca	II. xv. 17	II. 18
19. Indriyesu aguttadvāratā ca bhojane amattaññutā ca	II. xv. 6	II. 7
20. Indriyesu guttadvāratā ca bhojane mattaññutā ca...	II. xv. 7	II. 17
21. Paṭisaṅkhārabalaṇi ca bhāvanabalaṇi ca	II. xv. 8	. . .
22. Satibalaṇi ca samādhibalaṇi ca	II. xv. 9	. . .
23. Samatho ca vipassanā ca	II. xv. 10	. . .
24. Nimittaṇi ca paggāhanimittaṇi ca .....	. . .	. . .
25. Paggāho ca avikkhepo ca	II. ix. 2	. . .
26. Sīlasampadā ca diṭṭhisampadā ca.....	II. xv. 12	II. 19
27. Sīlavipatti ca diṭṭhivipatti ca	II. xv. 11	II. 9
28. Sīlavisuddhi ca diṭṭhivisuddhi ca.....	II. xv. 13	. . .
29. Diṭṭhivisuddhi kho pana yathādiṭṭhissa ca padhānaṃ	II. xv. 14	. . .
30. Samvego ca samvejanīyesu thānesu samvigghassa ca yoniso padhānaṃ .....	. . .	. . .
31. Asantutthitā ca kusalessu dhammesu appatīvāṇitā padhānaṃ	II. xv. 15	. . .
32. Vijjā ca vimutti ca	II. ix. 4	. . .
33. Khaye ñānaṃ anuppāde ñānaṃ .....	. . .	. . .

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts :

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the *Anguttara-nikāya* have been compared, together with one or two similar pieces in the *Dhammasaṅgaṇi*.

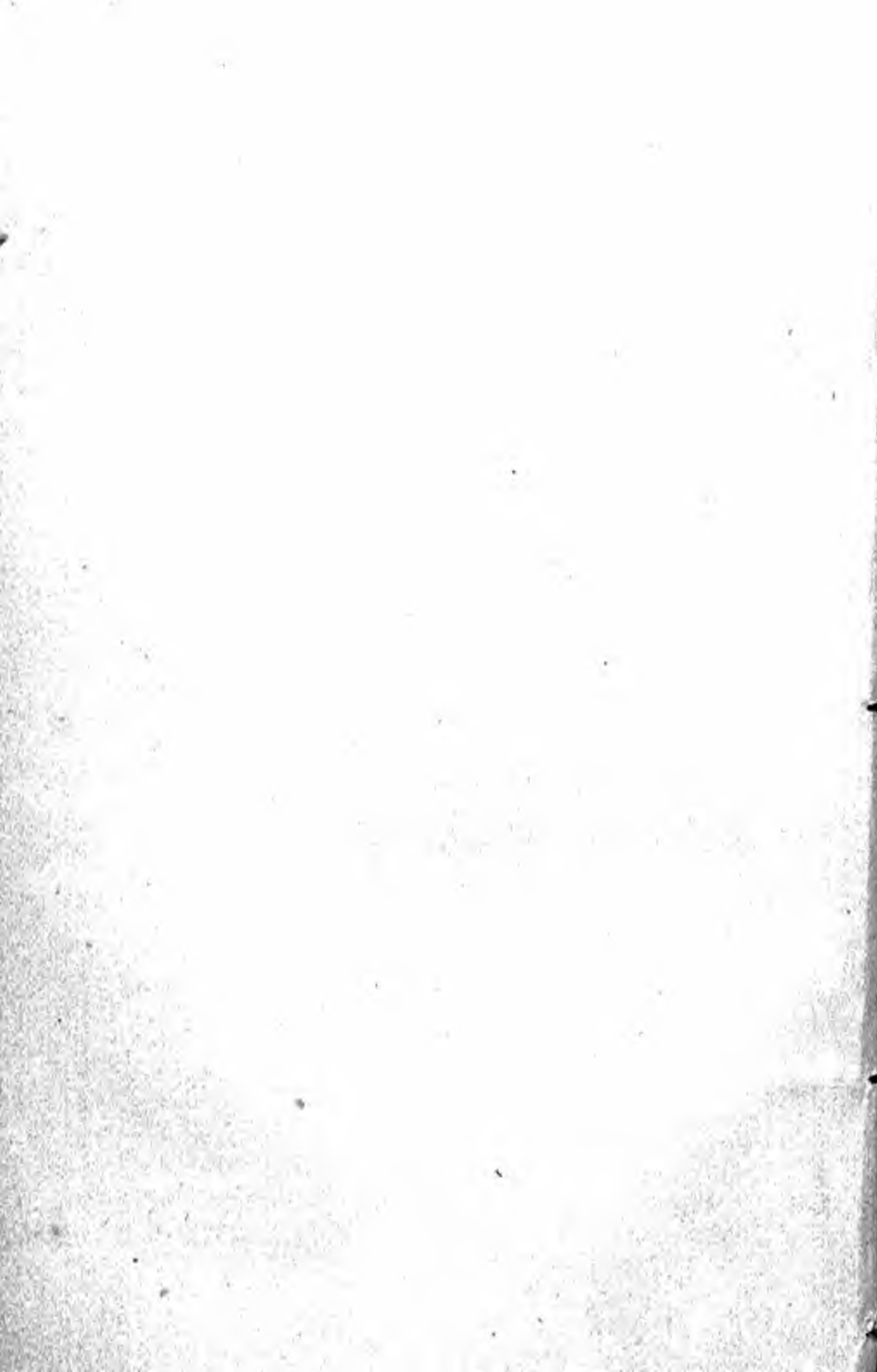
For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭīkā* or sub-

commentary entitled *Līnattha-pada-vaṇṇanā*, by Ānand-ācariya, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18b.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajjaññam, patodo*; but a corresponding passage in the *Dhammasaṅgaṇi* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.



PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsambuddhassa.

MÂTIKÂ.

I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññatti ti.

Kittâvatâ khandhânam khandhapaññatti? Yâvatâ pañca khandhâ :—rûpakkhandho, vedanakkhandho, saññakkhandho, saṅkhârakkhandho, viññâṇakkhandho; ettâvatâ khandhânam khandhapaññatti.

Kittâvatâ âyatanânam âyatanapaññatti? Yâvatâ dvâdasâyatanâni :—cakkhâyatanam, rûpâyatanam, sotâyatanam, saddâyatanam, ghânâyatanam, gandhâyatanam, jivhâyatanam, rasâyatanam, kâyâyatanam, phoṭṭhabbâyatanam, manâyatanam, dhammâyatanam; ettâvatâ âyatanânam âyatana-paññatti.

Kittâvatâ dhâtûnam dhâtupaññatti? Yâvatâ aṭṭhârasa dhâtuyo :—cakkhudhātu, rûpadhātu, cakkhuviññâṇadhātu, sota-dhātu, saddadhātu, sotaviññâṇadhātu, ghânadhātu, gandha-dhātu, ghânaviññâṇadhātu, jivhâdhātu, rasadhātu, jivhâviññâṇadhātu, kâyadhātu, phoṭṭhabbadhātu, kâyaviññâṇadhātu, manodhātu, dhammadhātu, manoviññâṇadhātu; ettâvatâ dhâtûnam dhâtupaññatti.

Kittâvatâ saccânam saccapaññatti? Yâvatâ cattâri saccâni:—dukkhasaccam, samudayasaccam, nirodhasaccam, maggasaccam; ettâvatâ saccânam saccapaññatti.

Kittâvatâ indriyânam indriyapaññatti? Yâvatâ bâvîsattindriyâni:—cakkhundriyam, sotindriyam, ghânindriyam, jivhindriyam, kâyindriyam, manindriyam, jîvindriyam, itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekhindriyam, saddhindriyam, virindriyam, satindriyam, samâdhindriyam, paññindriyam, anaññâtapaññassâmitindriyam, aññindriyam, aññâtâvindriyam; ettâvatâ indriyânam indriyapaññatti.

Kittâvatâ puggalânam puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihânadhammo.
6. अपरिहानदधम्मो.
7. cetanâbhabbo.
8. anurakkhaṇâbhabbo.
9. puthujjano.
10. gotrabhû.
11. bhayûparato.
12. abhayûparato.
13. bhabbâgamaṇo.
14. abhabbâgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale t̥hito.
19. samasîsî.
20. t̥hitakappî.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nâsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattum paramo.
38. kolaṅkolo.
39. ekabījî.
40. sakadâgâmi.
41. anâgâmi.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddhamsoto akanitṭhagâmi.
47. sotâpanno, sotâpatti-phala-sacchikiriya paṭipanno.
48. sakadâgâmi, sakadâgâmi-phala-sacchikiriya paṭipanno.
49. anâgâmi, anâgâmi-phala-sacchikiriya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAHAM.

II.

DVE PUGGALÂ.

1. Kodhano ca upanâhî ca.
2. makkhî ca paḷāsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. muṭṭhassati ca asampajāno ca.
9. sīlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhāsaññojano ca.
11. akkhodhano ca anupanāhî ca.
12. amakkhî ca apalāsî ca.
13. anissukî ca amaccharî ca.
14. asaṭho ca amāyāvî ca.
15. hirimā ca ottappî ca.
16. suvaco ca kalyāṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upaṭṭhitasati ca sampajāno ca.
19. sīlasampanno ca diṭṭhisampanno ca.
20. dve puggalā dullabhā lokasmim.
21. dve puggalā dutappayā.
22. dve puggalā sutappayā.
23. dvinnam puggalānam āsavā vaḍḍhanti.
24. dvinnam puggalānam āsavā na vaḍḍhanti.
25. hīnādhimutto ca paṇītādhimutto ca.
26. titto ca tappetā ca.

DUKAM.

III.

TAYO PUGGALÂ.

1. Nirâso, âsamso, vigatâso.
2. tayo gilânûpamâ puggalâ.
3. kāyasakkhî, diṭṭhippatto, saddhāvimutto.
4. gûthabhāṇî, pupphabhāṇî, madhubhāṇî.
5. aruṇûpamacitto puggalo, vijjûpamacitto puggalo, vajirûpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucchaṅga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avîtarâgo, atth' ekacco puggalo kâmesu vîtarâgo bhavesu avîtarâgo, atth' ekacco puggalo kâmesu ca bhavesu vîtarâgo.

9. pâsâṇalekhûpamo puggalo, paṭhavîlekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo ;

atth' ekacco puggalo sakkatvâ garuṇkatvâ sevitabbo, bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjhupekkhitabbo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismimṇṇa mattasokârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṇṇa paripûrakârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṇṇa ca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

IV.

CATTÂRO PUGGALA.

1. Asappuriso, asappurisenā asappurisataro, sappuriso, sappurisenā sappurisataro.

2. Pâpo, pâpena pâpataro, kalyâṇo, kalyâṇena kalyâṇataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâṇadhammo, kalyâṇadhammena kalyâṇadhammataro.

4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghaṭitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapaṭibhâṇo no muttapaṭibhâṇo, muttapaṭibhâṇo no yuttapaṭibhâṇo, yuttapaṭibhâṇo ca muttapaṭibhâṇo ca, n'eva yuttapaṭibhâṇo no muttapaṭibhâṇo.

7. Cattâro dhammakathikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsîvisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ avaṇṇârahassa vaṇṇam bhâsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaṇṇârahassa avaṇṇam bhâsitâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdanîye tḥâne pasâdam upadhamṣitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdanîye tḥâne appasâdam upadhamṣitâ hoti.

16. Atth' ekacco puggalo anuvicca pariyogâhetvâ avaṇṇârahassa avaṇṇam bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyogâhetvâ vaṇṇârahassa vaṇṇam bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyogâhetvâ appasâdanîye tḥâne appasâdam upadhamṣitâ hoti ;

atth' ekacco puggalo anuvicca pariyogâhetvâ pasâdanîye tḥâne pasâdam upadhamṣitâ hoti.

17. Atth' ekacco puggalo avaṇṇârahassa avaṇṇam bhâsitâ hoti bhûtam taccham kâlana, no ca kho vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlana.

atth' ekacco puggalo vaṇṇârahassâ vaṇṇam bhâsitâ hoti bhûtam taccham kâlana, no ca kho avaṇṇârahassa avaṇṇam bhâsitâ hoti bhûtam taccham kâlana ;

atth' ekacco puggalo avaṇṇârahassa avaṇṇam bhâsitâ hoti

bhûtam taccham kâlena, vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlena ;

atth' ekacco puggalo n' eva avaṇṇârahassa avaṇṇam bhâsitâ hoti bhûtam taccham kâlena, no pi vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî ; puññaphalûpajîvî no uṭṭhânaphalûpajîvî ; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca ; n' eva uṭṭhânaphalûpajîvî no puññaphalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Oṇatonato, oṇatunṇato, unṇatonato, unṇatunṇato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya ;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya ;

atth' ekacco puggalo attahitâya c'eva paṭipanno hoti parahitâya ca ;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto ;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo n'eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh' eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisaṃvedî brahmabhûtena attanâ vibharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo lâbhî hoti adhipaññâ-dhamma-vipassanâya na lâbhî ajjhattam cetosamathassa;

atth' ekacco puggalo lâbhî c'eva hoti ajjhattam cetosamathassa lâbhî adhipaññâ-dhamma-vipassanâya;

atth' ekacco puggalo n'eva lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya.

27. Anusotagâmî puggalo, paṭisotagâmî puggalo, tṭhitatto puggalo, tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapuṇḍarîko, samaṇesu samaṇasukhumâlo.

CATUKKAM.

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti:

atth' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti:

atth' ekacco puggalo nârabhati vippaṭisârî hoti tañ ca cetovimuttim paññâyavimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti:

atth' ekacco puggalo nârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvâ avajānāti, samvāsena avajānāti, ādheyyamukho hoti, loḷo hoti, mando momūho hoti.

3. Pañca yodhājīvūpamā puggalā, 4. pañca piṇḍapātikā, 5. pañca khalupacchābbhattikā, 6. pañca ekāsanikā, 7. pañca paṃsukūlikā, 8. pañca tecīvarikā, 9. pañca āraññikā, 10. pañca rukkhamūlikā, 11. pañca abbhokāsikā, 12. pañca nesajjikā, 13. pañca yathāsanthatikā, 14. pañca sosānikā.

PAÑCAKAM.

VI.

CHA PUGGALÂ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati, tattha ca sabbaññutaṃ pâpuṇāti phalesu ca vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati, na ca tattha sabbaññutaṃ pâpuṇāti na ca phalesu vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sâvakapâramiṇ ca pâpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiṇ pâpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anâgāmī hoti anâgantvā itthattaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadâgāmī hoti âgantvā itthattaṃ.

CHAKKAM.

VII.

SATTA PUGGALÂ.

1. Satt' udakûpamâ puggalâ sakim nimuggo nimuggo va hoti, ummujjitvâ nimujjati, ummujjitvâ t̥hito hoti, ummujjitvâ vipassati viloketi, ummujjitvâ patarati, ummujjitvâ paṭigâdhapatto hoti, ummujjitvâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. Ubhato - bhâga - vimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

SATTAKAM.

VIII.

AṬṬHA PUGGALÂ.

1. Cattâro maggasamaṅgino cattâro phalasamaṅgino puggalâ.

AṬṬHAKAM.

IX.

NAVA PUGGALÂ.

1. Sammâsambuddho, paccekasambuddho, ubhatobhâgavimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

NAVAKAM.

X.

DASA PUGGALÂ.

1. Pañcannam idha niṭṭhâ pañcannam idha vihâya niṭṭhâ.

DASAKAM.

PUGGALAPAÑÑATTI-MÂTIKÂ.

I.

1. *Katamo ca puggalo samayavimutto ?*

Idh' ekacco puggalo kâlena kâlam samayena samayam attha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto ?*

Idh' ekacco puggalo na h' eva kho kâlena kâlam samayena samayam attha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayam vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhi hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, so ca kho na nikâma-lâbhi hoti na akicchalâbhi na akasira-lâbhi na yatthicchakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; tñanam kho pan' etam vijjati yam tassa puggalassa pamâdam âgama tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhi hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, so ca kho nikâma-lâbhi hoti akicchalâbhi akasiralâbhi yatthicchakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; atthânam etam anavakâso yam tassa puggalassa pamâdam âgama tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhi hoti rūpasahagatânam vâ arû-

pasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; tñānaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamādaṃ āgama tāhi samāpattīhi parihāreyya : ayaṃ vuccati *puggalo parihānadhammo*.

6. *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti akicchalābhī akasiralābhī yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; aṭṭhānaṃ etaṃ anavakāso yaṃ so puggalo pamādaṃ āgama tāhi samāpattīhi parihāreyya : ayaṃ vuccati *puggalo aparihānadhammo*. Sabbe pi ariyapuggalā ariye vimokkhe aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anusañceti na parihāyati tāhi samāpattīhi, sace na anusañceti parihāyati tāhi samāpattīhi : ayaṃ vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi : ayaṃ vuccati *puggalo anurakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tñi saññojanāni appahīnāni na ca tesā dhammānaṃ pahānāya paṭipanno : ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhū ?*

Yesam dhammānam samanantarā ariyadhammassa avak-
kanti hoti tehi dhammehi samannāgato puggalo ayam
vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekha bhayūparatā ye ca puthujjanā sīlavanto: arahā
abhayūparato.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilesāvara-
ṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā,
acchandikā, duppaññā, jalā, abhabbā niyāmaṃ okkamitum
kusalesu dhammesu sammattam: ime vuccanti *puggalā*
abhabbāgamanā.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na
kilesāvaraṇena samannāgatā, na vikāpāvaraṇena samannāgatā,
saddhā, chandikā, paññavanto, bhabbā niyāmaṃ okkamitum
kusalesu dhammesu sammattam: ime vuccanti *puggalā* *bhabbā-*
gamanā.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, ye ca micchādiṭṭhikā niyatā:
atṭha ca ariyapuggalā niyatā: avasesā *puggalā* *aniyatā*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samaṅgino puggalā paṭipannakā: cattāro
phala-samaṅgino puggalā phale tṭhitā.

19. *Katamo ca puggalo samasīsi ?*

Yassa puggalassa apubbam acarimam āsavapariyādānaṃ ca
hoti jīvitapariyādānaṃ ca: ayam vuccati *puggalo* *samasīsi*.

20. *Katamo ca puggalo tṭhita-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno
assa kappassa ca uḍḍayhana-velā assa n'eva tāva kappo
uḍḍayheyya yāvāyam puggalo na sotāpattiphalam sacchi-
karoti: ayam vuccati *tṭhita-kappi*.

Sabbe pi maggasamaṅgino puggalā t̥hitakappino.

21-22. *Katamo ca puggalo ariyo ?*

At̥ṭha ariyapuggalā ariyā, avasesā puggalā anariyā.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasamaṅgino tayo phalasamaṅgino puggalā sekkhā ; arahā asekkho, avasesā puggalā n'eva sekkhā nāsekkhā

26. *Katamo ca puggalo tevijjo ?*

Tīhi vijjāhi samannāgato puggalo tevijjo.

27. *Katamo ca puggalo chaḷabhiñño ?*

Chahi abhiññāhi samannāgato puggalo chaḷabhiñño.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutam pāpuṇāti phalesu ca vasībhāvam : ayam vuccati puggalo sammāsambuddho.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutam pāpuṇāti na ca phalesu vasībhāvam : ayam vuccati puggalo paccekasambuddho.

30. *Katamo ca puggalo ubhato-bhāga-vimutto ?*

Idh' ekacco puggalo at̥ṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayam vuccati puggalo ubhato-bhāga-vimutto.

31. *Katamo ca puggalo paññā-vimutto ?*

Idh' ekacco puggalo na h' eva kho at̥ṭha vimokkhe kāyena phusitva viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayam vuccati puggalo paññā-vimutto.

32. *Katamo ca puggalo kāya-sakkhī ?*

Idh' ekacco puggalo at̥ṭha vimokkhe kāyena phusitvā

viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :
ayam vuccati *puggalo kāya-sakkhī*.

33. *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti ; ayam dukkha-samudayo ti yathābhūtam pajānāti ; ayam dukkha-nirodho ti yathābhūtam pajānāti ; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtam pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :
ayam vuccati *puggalo diṭṭhippatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti ; ayam dukkha-samudayo ti yathābhūtam pajānāti ; ayam dukkha-nirodho ti yathābhūtam pajānāti ; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtam pajānāti Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, no ca kho yathā diṭṭhippattassa : ayam vuccati *puggalo saddhā-vimutto*.

35. *Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriya paṭipannassa paññindriyam adhimattam hoti paññā-vāhim paññā-pubbaṅgamam ariyamaggam bhāveti : ayam vuccati *puggalo dhammānusārī*, sotāpattiphalasacchikiriya paṭipanno *puggalo dhammānusārī*, phale t̥hito diṭṭhippatto.

36. *Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriya paṭipannassa saddhindriyam adhimattam hoti, saddhā-vāhim saddhāpubbaṅgamam ariyamaggam bhāveti : ayam vuccati *puggalo saddhānusārī* : sotāpattiphalasacchikiriya paṭipanno *puggalo saddhānusārī*, phale t̥hito saddhāvimutto.

37. *Katamo ca puggalo sattakkhattum paramo ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayā paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattum deve ca mânusse ca sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo sattakkhattum paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tīpi vâ kulāni sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etaṃ yeva mānussakaṃ bhavaṃ nibbattetvâ dukkhass' antam karoti : ayam vuccati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadāgāmī ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayâ rāga-dosa-mohānam tanuttā sakadāgāmī hoti, sakid eva imaṃ lokaṃ āgantvâ dukkhass' antam karoti : ayam vuccati *puggalo sakadāgāmī*.

41. *Katamo ca puggalo anāgāmī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānam saññojanānam parikkhayâ opapâtiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā : ayam vuccati *puggalo anāgāmī*.

42. *Katamo ca puggalo antarā-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānam saññojanānam parikkhayâ opapâtiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā : so upapannaṃ vâ samanantarā apattaṃ vâ vemajjhaṃ āyupamaṇaṃ ariyamaggaṃ sañjāneti upariṭṭhimānaṃ saññojanānam pahānāya : ayam vuccati *puggalo antarā-parinibbāyī*.

43. *Katamo ca puggalo upahacca-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānam sañño-

janānam parikkhayā opapātiko hoti, tattha parinibbāyī anā-vattidhammo tasmā lokā : so atikkamitvā vemajjham āyupamānam upahacca vā kālakiriyaṃ ariyamaggam sañjaneti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyaṃ saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so asaṅkhāreṇa ariyamaggam sañjaneti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyaṃ saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so sasaṅkhāreṇa ariyamaggam sañjaneti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo sasaṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhamsoṭo akanitthagāmi ?*

Idh' ekacco puggalo pañcannam orambhāgiyaṃ saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so avihā cuto atappam gacchati, atappā cuto sudassam gacchati, sudassā cuto sudassim gacchati, sudassiyā cuto akanittham gacchati, akanitthe ariyamaggam sañjaneti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo uddhamsoṭo akanitthagāmi*.

47. *Tiṇṇam saññojanānam pahānāya paṭipanno puggalo sotāpatti-phala-sacchikiriyaṃ paṭipanno : yassa puggalassa tīṇi saññojanāni pahānāni ayam vuccati puggalo sotāpanno.*

48. *Kāmarāgavyāpādānam tanu-bhāvāya paṭipanno puggalo sakadāgāmi-phala-sacchikiriyaṃ paṭipanno : yassa puggalassa kāmarāgavyāpādā tanubhūtā ayam vuccati puggalo sakadāgāmi.*

49. *Kāmarāgavyāpādānam anavasesappahānāya paṭipanno*

puggalo anâgâmi-phala-sacchikiriyâya paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahînâ ayam vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavase-sappahânâya paṭipanno puggalo arahatta-phala-sacchikiriyâya paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahînâ ayam vuccati *puggalo arahâ*.

EKAKANIDDESO.

II.

DVE PUGGALÂ.

1. *Katamo ca puggalo kodhano?*

Tattha katamo kodho? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussitattam, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittam, asuropo, anattamanatâ cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho appahîno ayam vuccati *puggalo kodhano*.

Katamo ca puggalo upanâhi?

Tattha katamo upanâho? Pubbakâlam kodho aparakâlam upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âṭṭhapanâ, ṭhapanâ, saṇṭhapanâ, anupasaṇṭhapanâ, anupabandhanâ, dalhikammam kodhassa ayam vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayam vuccati *puggalo upanâhi*.

2. *Katamo ca puggalo makkhi?*

Tattha katamo makkho? Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyam niddhunîyakammam ayam vuccati *makkho*. Yassa puggalassa ayam makkho appahîno ayam vuccati *puggalo makkhi*.

Katamo ca puggalo palâsi?

Tattha katamo palâso? Yo palâso, palâsâyanâ, palâsâ-

yitattam, palâsâkâro, vivâdatthânam, yuddhaggâho, apaṭi-nissaggo ayam vuccati *palâso*. Yassa puggalassa ayam palâso appahîno ayam vuccati *puggalo palâsî*.

3. *Katamo ca puggalo issukî ?*

Tattha katamâ issâ ? Yâ paralâbha-sakkâra-garukâra-mâ-nana-vandana-pûjanâsu issâyanâ, issâyitattam, ussuyâ, ussu-yanâ, ussuyitattam, ayam vuccati *issâ*. Yassa puggalassa ayam issâ appahînâ ayam vuccati *puggalo issukî*.

Katamo ca puggalo maccharî ?

Tattha katamam *macchariyam* ? Pañca macchariyâni :— âvâsa-macchariyam, kula-macchariyam lâbha-macchariyam, vaṇṇa-macchariyam, dhamma-macchariyam. Yam evarûpam macchariyam maccharâyanâ, maccharâyitattam, veviccham, kadariyam, kaṭukañcukatâ, aggahitattam cittassa idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam appahînam ayam vuccati *puggalo maccharî*.

4. *Katamo ca puggalo saṭho ?*

Tattha katamam *sâṭheyyam* ? Idh' ekacco saṭho hoti parisāṭho. Yam tattha saṭham, saṭhatâ, sâṭheyyam, kakka-ratâ, kakkariyam, parikkhatatâ, parikkhattiyam, idam vuccati *sâṭheyyam*. Yassa puggalassa idam sâṭheyyam appahînam ayam vuccati *puggalo saṭho*.

Katamo ca puggalo mâyâvî ?

Tattha katamâ mâyâ ?

Idh' ekacco kâyena duccharitam caritvâ, vâcâya duccharitam caritvâ, manasâ duccharitam caritvâ, tassa paṭicchâdanahetu pâpakam iccham paṇidahati, mâ mam jaññâ ti icchati mâ mam jaññâ ti saṅkappeti mâ mam jaññâ ti vâcam bhâsati mâ mam jaññâ ti kâyena parakkamati : ya evarûpâ mâyâ, mâyâ-vitâ, acchâdanâ, vañcanâ, nikatî, nikaraṇâ, pariharaṇâ, gûhanâ, parigûhanâ, châdanâ, paricchâdanâ, anuttânikammam, anâvi-kammam, vicchâdanâ, pâpakiriyâ ayam vuccati *mâyâ*. Yassa puggalassa ayam mâyâ appahînâ ayam vuccati *puggalo mâyâvî*.

5. *Katamo ca puggalo ahiriko ?*

Tattha katamam ahirikam ?

Yaṃ na hiriyati hiriyitabbena na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā idaṃ vuccati *ahirikaṃ*. Iminā ahirikena samannāgato *puggalo ahiriko*.

Katamo ca puggalo anottappī ?

Tattha katamaṃ *anottappaṃ* ?

Yaṃ na ottappati ottappitabbena na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā idaṃ vuccati *anottappaṃ*. Iminā anottappena samannāgato *puggalo anottappī*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatā* ?

Sahadhammike vuccamāne dovacassāyaṃ dovacassiyaṃ dovacassatā vippatikūlagāhitā vipaccanīkasātataṃ anādariyaṃ anādariyatā agāravatā appaṭissavatā ayaṃ vuccati *dovacassatā*. Imāya dovacassatāya samannāgato *puggalo dubbaco*.

Katamo ca puggalo pāpamitto ?

Tattha katamā *pāpamittatā* ?

Ye te puggalā assaddhā dussilā appassutā maccharino duppaññā, yā tesam sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā ayaṃ vuccati *pāpamittatā*. Imāya pāpamittatāya samannāgato *puggalo pāpamitto*.

7. *Katamo ca puggalo indriyesu aguttadvāro ?*

Tattha katamā *indriyesu aguttadvāratā* ?

Idh' ekacco puggalo cakkhunā rūpaṃ disvā nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇaṃ enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ : tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ cakkhundriye na saṃvaram āpajjati; soteṇa saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sâyitvā . . . pe . . . kâyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇaṃ enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya na paṭipajjati na rakkhati manindriyaṃ man-

indriyē na samvaram āpajjati. Yā imesam channam indriyānam agutti agopanā anārakkho asamvaro ayam vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

Katamo ca puggalo bhojane amattaññū ?

Tattha katamā bhojane amattaññutā ?

Idh' ekacco appaṭisaṅkhā ayoniso āhāram āhāreti davāya, madāya, maṇḍanāya, vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane ayam vuccati *amattaññutā*. Imāya bhojane amattaññutāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo mutṭhassati ?*

Tattha katamam mutṭhasaccam ?

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanatā, idam vuccati *mutṭhasaccam*. Iminā mutṭhasaccena samannāgato *puggalo mutṭhassati*.

Katamo ca puggalo asampajāno ?

Tattha katamam asampajaññam ?

Yam aññāṇam, adassanam, anabhisamayo, ananubodho, asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asama-vekkhanā, apaccavekkhanā, apaccavekkhakammam, dummejjham, bālyam, asampajaññam, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhānam, avijjālaṅgī, moho, akusalamūlam, idam vuccati *asampajaññam*. Iminā asampajaññena samannāgato *puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā sīlavipatti ?

Kāyiko vītikkamo, vācasiko vītikkamo, kāyikavācasiko vītikkamo, ayam vuccati *sīlavippatti*: sabbam pi dussīlyam *sīlavippatti*. Imāya *sīlavipatti*: samannāgato *puggalo sīlavipanno*.

Katamo ca puggalo diṭṭhivipanno ?

Tattha katamā diṭṭhivipatti ?

N'atthi dinnam, n'atthi yiṭṭham, n'atthi hutam, n'atthi sukatadukkaṭānam kammānam phalam vipāko, n'atthi ayam

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samaṇabrâhmaṇâ samaggatâ sammâ-paṭipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ pavedentî ti; yâ evarûpâ diṭṭhi, diṭṭhigatam, diṭṭhigahanam, diṭṭhikantâro, diṭṭhivisûkâyikam diṭṭhi-vipphanditam, diṭṭhisaññojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattam titthâyatanam, vipariyesaggâho, ayam vuccati diṭṭhivipatti. Sabbâpi micchâdiṭṭhi diṭṭhivipatti. Imâya diṭṭhivippattiyâ samannâ-gato *puggalo diṭṭhivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano?*

Yassa puggalassa pañc' orambhâgiyâni saññojanâni appahî-nâni ayam vuccati *puggalo ajjhattasaññojano*.

Katamo ca puggalo bahiddhâ-saññojano?

Yassa puggalassa pañc' uddhambhâgiyâni saññojanâni appahînâni ayam vuccati *puggalo bahiddhâsaññojano*.

11. *Katamo ca puggalo akkodhano?*

Tattha katamo kodho?

Yo kodho kujjhanâ . . . pe [II. 1] . . . cittassa ayam vuccati kodho. Yassa puggalassa ayam kodho pahîno ayam vuccati *puggalo akkodhano*.

Katamo ca puggalo anupanâhî?

Tattha katamo upanâho?

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayam vuccati upanâho. Yassa puggalassa ayam upanâho pahîno ayam vuccati *puggalo anupanâhî*.

12. *Katamo ca puggalo amakkhî?*

Tattha katamo makkho?

Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyam niddhunîyakammam, ayam vuccati makkho. Yassa puggalassa ayam makkho pahîno ayam vuccati *puggalo amakkhî*.

Katamo ca puggalo apalâsî?

Tattha katamo palâso?

Yo palâso . . . pe [II. 1] . . . palâso. Yassa puggalassa ayam palâso pahîno ayam vuccati *puggalo apalâsî*.

13. *Katamo ca puggalo anissukī?*

Tattha katamā issā?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayam vuccati issā. Yassa puggalassa ayam issā pahīnā ayam vuccati *puggalo anissukī*.

Katamo ca puggalo amaccharī?

Tattha katamam macchariyam?

Pañca macchariyāni: āvāsamacchariyam, kulamacchariyam, lābhamacchariyam, vaṇṇamacchariyam, dhammamacchariyam; yam evarūpam macchariyam, maccharāyanā, maccharāyitattam, veviccham, kadariyam, kaṭukañcukatā, aggahitattam cittassa, idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam pahīnam ayam vuccati *puggalo amaccharī*.

14. *Katamo ca puggalo asaṭho?*

Tattha katamam sāṭheyyam?

Idh' ekacco puggalo saṭho hoti parisāṭho; yam tattha saṭham saṭhatā, sāṭheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sāṭheyyam*. Yassa puggalassa idam sāṭheyyam pahīnam ayam vuccati *puggalo asaṭho*.

Katamo ca puggalo amāyāvi?

Tattha katamā māyā?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya duccaritam caritvā manasā duccaritam caritvā, tassa paṭicehādanahetu pāpakam iccham paṇidahati, mā mam jaññā ti icchati, mā mam jaññā ti saṅkappeti, mā mam jaññā ti vācam bhāsatī, mā mam jaññā ti kāyena parakkamati yā evarūpā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvikammam, vicchādanā, pāpakiriyā, ayam vuccati *māyā*. Yassa puggalassa ayam māyā pahīnā ayam vuccati *puggalo amāyāvi*.

15. *Katamo ca puggalo hirtmā?*

Tattha katamā hiri?

Yam hiriyati hiriyitabbena hiriyati pâpakânam akusalânam dhammânam samâpattiyâ, ayam vuccati *hiri*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

Katamo ca puggalo ottappi ?

Tattha katamam *ottappam ?*

Yam ottappati ottappitabbena ottappati pâpakânam akusalânam dhammânam samâpattiyâ, idam vuccati *ottappam*. Iminâ ottappena samannâgato *puggalo ottappi*.

16. *Katamo ca puggalo suraco ?*

Tattha katamâ *sovacassatâ ?*

Sahadhammike vuccamâne sovacassâyam sovacassiyam sovacassatâ appatîkûlagâhitâ avipaccanîkasâtatâ sâdariyam sâdariyatâ sagâravatâ sappatissavatâ, ayam vuccati *soracassatâ*. Imâya sovacassatâya samannâgato *puggalo suraco*.

Katamo ca puggalo kalyânamitto ?

Tattha katamâ *kalyânamittatâ ?*

Ye te puggalâ saddhâ, sîlavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavañkatâ, ayam vuccati *kalyânamittatâ*. Imâyâ kalyânamittatâya samannâgato *puggalo kalyânamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ *indriyesu guttadvâratâ ?*

Idh' ekacco cakkhunâ rūpam disvâ na nimittaggâhî hoti nânuvyañjanaggâhî yatvâdhikaraṇam enam cakkhundriyam asaṃvutaṃ viharantaṃ abhiññâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum tassa : saṃvarâya paṭipajjati rakkhati cakkhunindriyam cakkhundriye saṃvaram âpajjati ; sotenâ saddam sutvâ . . . pe . . . ghânena gandham ghâyitvâ . . . pe . . . jivhâya rasam sâyitvâ . . . pe . . . kâyena phoṭṭhabbam phusitvâ . . . pe . . . manasâ dhammam viññâya na nimittaggâhî hoti nânuvyañjanaggâhî yatvâdhikaraṇam enam manindriyam asaṃvutaṃ viharantaṃ abhiññâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum tassa saṃvarâya paṭipajjati rakkhati manindriyam manindriye saṃvaram âpajjati. Yâ imesam channaṃ indriyânaṃ gutti, gopanaṃ, ârakkho, saṃ-

varo ayam vuccati *indriyesu guttadvāratā*. Imāya indriyesu guttadvāratāya samannāgato *puggalo indriyesu guttadvāro*.

Katamo ca puggalo bhojane mattaññū ?

Tattha katamā *bhojane mattaññutā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa tṭhitiyā, yāpanāya, vihiṃsūparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navañ ca vedanaṃ na uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yā tattha santuṭṭhitā mattaññutā paṭisaṅkhā bhojane ayam vuccati *bhojane mattaññutā*. Imāya bhojane mattaññutāya samannāgato *puggalo bhojane mattaññutā*.

18. *Katamo ca puggalo upatṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asammussanatā, sati, satindriyaṃ, satibalaṃ, sammā-sati, ayam vuccati *sati*. Imāya satiyā samannāgato *puggalo upatṭhitasati*.

Katamo ca puggalo sampajāno ?

Tattha katamaṃ *sampajāññaṃ ?*

Yā paññā pajānanā, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍiccaṃ, kosallaṃ, nepuññaṃ, vebhavyā cintā, upaparikkhā, bhūri, medhā pariṇāyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanam, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajāññaṃ*. Iminā sampajāññena samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayam vuccati *sīlasampadā*: sabbo pi sīlasamvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

Katamo ca puggalo diṭṭhisampanno ?

Tattha katamā *diṭṭhisampadā* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkatānam kammānam phalam vipāko, atthi ayam loko,
atthi paraloko, atthi mātā, atthi pitā, atthi sattā opapātikā,
atthi loka samanabrāhmaṇā samaggatā sammāpaṭipannā ye
imañ ca lokam parañ ca lokam sayam abhiññā sacchikatvā
pavedentī ti: yā evarūpā paññā pajānanā . . . pe . . .
[II. 18] amoho, dhammavicayo, sammādiṭṭhi, ayam vuccati
diṭṭhisampadā: sabbāpi sammādiṭṭhi diṭṭhisampadā. Imāya
diṭṭhisampadāya samannāgato *puggalo diṭṭhisampanno*.

20. *Katame dve puggalā dullabhā lokasmin?*

Yo ca pubbakārī yo ca kataññukatavedī ime dve *puggalā dullabhā lokasmin*.

21. *Katame dve puggalā duttappayā?*

Yo ca laddham laddham nikkhipati yo ca laddham laddham
visajjeti ime dve *puggalā duttappayā*.

22. *Katame dve puggalā sutappayā?*

Yo ca laddham laddham na nikkhipati yo ca laddham
laddham na visajjeti ime dve *puggalā sutappayā*.

23. *Katamesam dvinnam puggalānam āsarā vadḍhanti?*

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-
yitabbam na kukkucāyati, imesam dvinnam puggalānam āsarā
vadḍhanti.

24. *Katamesam dvinnam puggalānam āsarā na vadḍhanti?*

Yo ca na kukkucāyitabbam na kukkucāyati yo ca
kukkucāyitabbam kukkucāyati, imesam dvinnam puggalānam
āsarā na *vadḍhanti*.

25. *Katamo ca puggalo hīnādhimutto?*

Idh' ekacco puggalo dussīlo hoti pāpadhammo, so aññam
dussīlam pāpadhammam sevati bhajati payirupāsati: ayam
vuccati *puggalo hīnādhimutto*?

Katamo ca puggalo pañītādhimutto?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo so aññam
sīlavantam kalyāṇadhammam sevati bhajati payirupāsati:
ayam vuccati *puggalo pañītādhimutto*.

26. *Katamo ca puggalo titto ?*

Paccekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

III.

TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussîlo hoti, pâpadhammo asucisañ-kassarasamâcâro, paṭicchannakammanto, asamaṇo, samaṇapaṭiñño, abrahmacârî, brahmacârîpatiñño, antopûti, avassuto, kasambukajâto : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . upasampajja viharissâmî ti : ayam vuccati *puggalo nirâso*.

Katamo ca puggalo âsamso ?

Idh' ekacco puggalo sîlavâ hoti kalyāṇadhammo : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . upasampajja viharissâmî ti : ayam vuccati *puggalo âsamso*.

Katamo ca puggalo vigatâso ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evam hoti kudâssu nâmaḥam pi âsavânam khayâ . . . pe . . . viharissâmî ti. Tam kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi paṭipassaddhâ ayam vuccati *puggalo vigatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ ?*

Tayo gilânâ :- Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ n' eva vutṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ vutṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vutṭhāti tamhā ābādhā.

Tatra yvāyaṃ gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vutṭhāti tamhā ābādhā, imaṃ gilānaṃ paṭicca Bhagavatā gilānabhattaṃ anuññātaṃ, gilānabhesajjaṃ anuññātaṃ, gilānupatṭhāko anuññāto; imaṃ ca pana gilānaṃ paṭicca aññe pi gilānā upatṭhātabbā.

Evam evaṃ tayo gilānupamā puggalā santo saṃvijjamānā lokasmim. Katame tayo?

Idh' ekacco puggalo labhanto vā Tathāgataṃ dassanāya alabhanto vā Tathāgataṃ dassanāya, labhanto vā Tathāgatappaveditaṃ dhammavinayaṃ savanāya, alabhanto vā Tathāgatappaveditaṃ dhammavinayaṃ savanāya n' eva okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto vā . . . pe . . . savanāya okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto Tathāgataṃ dassanāya no alabhanto, labhanto Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto Tathāgataṃ dassanāya no alabhanto, labhanto Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatā dhammadesanā anuññātā: imaṃ ca pana puggalaṃ paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilānupamā puggalā* santo samvijjamānā lokasmim.

3. *Katamo ca puggalo kāyasakkhī ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, ayam vuccati *puggalo kāyasakkhī*.

Katamo ca puggalo diṭṭhippatto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, ayam vuccati *puggalo diṭṭhippatto*.

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti . . . pe . . . [I. 34] āsavā parikkhīṇā honti no ca kho yathā diṭṭhipattassa, ayam vuccati *puggalo saddhāvimutto*.

4. *Katamo ca puggalo gūthabhāṇī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā ñātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ jānāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ jānāmi ti, jānaṃ vā ahaṃ na jānāmi ti, apassaṃ vā ahaṃ passaṃ ti, passaṃ vā ahaṃ na passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā sampajānamusā bhāsītā hoti : ayam vuccati *puggalo gūthabhāṇī*.

Katamo ca puggalo pupphabhāṇī ?

Idh' ekacco puggalo musāvādaṃ pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā ñātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ jānāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ na jānāmi ti, jānaṃ vā ahaṃ jānāmi ti, apassaṃ vā ahaṃ na passaṃ ti, passaṃ vā ahaṃ passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā na sampajānamusābhāsītā hoti : ayam vuccati *puggalo pupphabhāṇī*.

Katamo ca puggalo madhubhāṇī ?

Idh' ekacco puggalo yā sā vācā nelā, kaṇṇasukhā, pema-

niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpam vâcam bhâsitâ hoti, ayam vuccati *puggalo madhubhânti*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appam pi vutto samâno, abhisajjati, kuppati, vyâpajjati, patitthîyati, kopañ ca dosañ ca appaccayañ ca pâtukaroti : seyyathâpi nâma dutthâruko katthena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti : evam evam idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayam vuccati puggalo arukûpamacitto.

Katamo ca puggalo vijjûpamacitto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe [III. 3] . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisâya vijjantarikâya rūpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayam vuccati *puggalo vijjûpamacitto*.

Katamo ca puggalo vajirûpamacitto ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjam mañi vâ pâsâṇo vâ : evam evam idh' ekacco puggalo âsavânam . . . pe . . . viharati : ayam vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpam cakkhu na hoti yathârûpena cakkhunâ anadhigatam vâ bhogam adhigaccheyya adhigatam vâ bhogam phâtim kâreyya tathârûpam pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sâvajjānavajje dhamme jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati *puggalo andho*.

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathârûpam cakkhu hoti yathârûpena cakkhunâ anadhigatam vâ bhogam adhigaccheyya

adhigatam vā bhogam phātim kareyya tathārūpam pi 'ssa cakkhu na hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo ekacakkhu.

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tathārūpam cakkhu hoti yathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya adhigatam vā bhogam phātim kareyya, tathārūpam pi 'ssa cakkhu hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo dvicakkhu.

7. Katamo ca puggalo avakujjapaṇṇo ?

Idh' ekaeco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnam santike dhammasavanāya : tassa bhikkhū dhammam desenti ādi kalyāṇam majjhe kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevala-paripunṇam parisuddham brahmacariyam pakāsentī : so tasmim āsane nisinno tassā kathāya n' eva ādim manasikaroti, na majjham manasikaroti, na pariyosāṇam manasikaroti ; vuṭṭhito pi tamhā āsanā tassā kathāya n' eva ādim . . . pe . . . pariyosāṇam manasikaroti : seyyathāpi nāma kumbho nikkujjo tatra udakam āsittam vivattati no saṇṭhāti, evam evam idh' ekacco puggalo āramam . . . pe . . . na pariyosāṇam manasikaroti : ayam vuccati puggalo avakujjapaṇṇo.

Katamo ca puggalo ucchaṅgapaṇṇo ?

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnam santike dhammasavanāya : tassa bhikkhū dhammam desenti ādi kalyāṇam majjhe kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevalaparipunṇam parisuddham brahmacariyam pakāsentī : so tasmim āsane nisinno tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyosāṇam pi manasikaroti : vuṭṭhito ca kho tamhā āsanā tassā kathāya n' eva ādim manasikaroti na majjham manasikaroti na pariyosāṇam manasikaroti : seyyathāpi nāma purisassa ucchaṅge nānākhajjakāni ākiṇṇāni

tilataṇḍulā modakā badarā, so tamhā āsanā vuṭṭhahanto sati-sammosā pakireyya; evaṃ evaṃ idh' ekacco puggalo āramam . . . pe . . . na pariyosānam manasikaroti: ayam vuccati *puggalo ucchaṅgapañño*.

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo āramam gantvā hoti . . . pe . . . pariyosānam pi manasikaroti: vuṭṭhito pi tamhā āsanā tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyosānam pi manasikaroti; seyyathāpi kumbho ukkujjo tatth' eva udakam āsittam saṇṭhāti no vivattati: evaṃ evaṃ idh' ekacco puggalo āramam . . . pe . . . na pariyosānam manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kāmesu ca bhavesu ca aritarāgo?*

Sotāpannasakadāgāmino, ime vuccanti *puggalā kāmesu ca bhavesu ca aritarāgā*.

Katamo ca puggalo kāmesu vitarāgo bhavesu aritarāgo?

Anāgāmī, ayam vuccati *puggalo kāmesu vitarāgo bhavesu aritarāgo*.

Katamo ca puggalo kāmesu ca bhavesu ca vitarāgo?

Arahā, ayam vuccati *puggalo kāmesu ca bhavesu ca vitarāgo*.

9. *Katamo ca puggalo pāsāṇalekhūpamo?*

Idh' ekacco puggalo abhiñham kujjhati, so ca khvassa kodho ciraṃ dīgharattam anuseti; seyyathāpi nāma pāsāṇalekhā na khippam lujjati vātena vā udakena vā ciratṭhitikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pāsāṇalekhūpamo*.

Katamo ca puggalo paṭhavilekhūpamo?

Idh' ekacco puggalo abhiñham kujjhati so ca khvassa kodho na ciraṃ dīgharattam anuseti; seyyathāpi nāma paṭhavīyā lekhā khippam lujjati vātena vā udakena vā na ciratṭhitikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭhavilekhūpamo*.

Katamo ca puggalo udakalekhūpamo?

Idh' ekacco puggalo agāḷhena pi vuccamāno pharusena pi vuccamāno amanāpena pi vuccamāno saṃsandati c' eva sandhīyati c' eva sammodati c' eva; seyyathāpi nāma uda-

kalekhā khippam lujjati na ciratṭhitikā hoti, evam evam idh' ekacco puggalo . . . sammodati c' eva: ayam vuccati *puggalo udakalekhūpamo*.

10. *Tattha katame tayo potthakūpamā puggalā?*

Tayo potthakā:- navo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, jīṇṇo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca; jīṇṇam pi potthakam ukkhaliparimajjanam vā karonti saṅkārakūṭe vā nam chaddenti. Evam evam tayo 'me *potthakūpamā puggalā* santo samvijjamāna bhikkhūsu. Katame tayo?

Navo ce pi bhikkhu hoti dussīlo pāpadhammo, idam assa dubbaṇṇatāya: seyyathāpi so potthako dubbaṇṇo, tathūpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya: seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānisamsam, idam assa appagghatāya: seyyathāpi so potthako appaggho, tathūpamo ayam puggalo: majjhimo ce pi bhikkhu hoti . . . pe . . . thero ce pi bhikkhu hoti dussīlo pāpadhammo, idam assa dubbaṇṇatāya: seyyathāpi so potthako dubbaṇṇo, tathūpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya: seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānisamsam, idam assa appagghatāya: seyyathāpi so potthako appaggho, tathūpamo ayam puggalo. Evarūpo ce thero bhikkhu saṅghamajjhe bhaṇati tam enam bhikkhū evam āhamsu:- kiṃ nu kho tuyham bālassa avyattassa bhaṇitena tvam pi nāma bhaṇitabbam maññasīti: so kuppito anattamano. tathārūpam vācam nicchāreti: yathārūpāya vācāya saṅgho tam ukkhipati saṅkārakūṭe va nam potthakam

ime tayo potthakūpamā puggalā santo samvijjamānā bhikkhūsu.

11. *Tattha katame tayo kāsikavatthūpamā puggalā ?*

Tiṇi kāsikavatthāni:—navam pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasamphassaṃ ca mahagghaṃ ca; majjimaṃ pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasamphassaṃ ca mahagghaṃ ca; jīṇaṃ pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasamphassaṃ ca mahagghaṃ ca; jīṇaṃ pi kāsikavattham ratanapalivethanaṃ vā karonti gandhakarandake vā naṃ nikkhipanti. Evam evaṃ tayo 'me kāsikavatthūpamā puggalā santo samvijjamānā bhikkhūsu. Katame tayo ?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya: seyyathāpi taṃ kāsikavattham vaṇṇavantaṃ, tathūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya idam assa sukhā-samphassatāya: seyyathāpi taṃ kāsikavattham sukhasamphassaṃ tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: seyyathāpi taṃ kāsikavattham mahagghaṃ tathūpamo ayaṃ puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya, seyyathāpi kāsikavattham vaṇṇavantaṃ tath' ūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya, idam assa sukhasamphassatāya: seyyathāpi taṃ kāsikavattham sukhasamphassaṃ, tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: seyyathāpi taṃ kāsikavattham mahagghaṃ tathūpamo ayaṃ puggalo. Evarūpo ce thero bhikkhu saṅghamajjhe bhaṇāti, taṃ eṇaṃ bhikkhū evaṃ āhaṃsu:- appasaddā āyasmanto hotha, thero bhikkhu dhammaṃ ca vinayaṃ ca bhaṇāti ti, tassa taṃ vacanaṃ ādheyyaṃ gacchati gandhakarandake

va nam kāsikavattham ime tayo kāsikavatthūpamā puggalo santo samvijjamāno bhikkhūsu.

12. *Katamo ca puggalo suppameyyo?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikiṇṇavāco, muṭṭhasati, asampajāno, asamāhito, vibbhanta-citto, pākaṭindriyo: ayam vuccati *puggalo suppameyyo*.

Katamo ca puggalo duppameyyo?

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikiṇṇavāco, uppatṭhitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo: ayam vuccati *puggalo duppameyyo*.

Katamo ca puggalo appameyyo?

Idh' ekacco puggalo āsavānam khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati: ayam vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevitabbo, na bhajitabbo, na payirupāsītabbo?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevitabbo, na bhajitabbo, na payirupāsītabbo aññatra anuddayā, aññatra anukampā.

Katamo ca puggalo sevitabbo, bhajitabbo, payirupāsītabbo?

Idh' ekacco puggalo sadiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevitabbo, bhajitabbo, payirupāsītabbo. Tam kissa hetu? Sīlasāmaññāgatānaṃ satam sīlakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; samādhisāmaññāgatānaṃ satam samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; paññāsāmaññāgatānaṃ satam paññākathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; tasmā evarūpo *puggalo sevitabbo, bhajitabbo, payirupāsītabbo*.

Katamo ca puggalo sakkatvā garuṇkatvā sevitabbo, bhajitabbo, payirupāsītabbo?

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garuṇkatvā sevitabbo, bhajitabbo, payirupāsītabbo. Tam kissa hetu? Aparipūraṃ vā sīlakkhandham paripūrissāmi paripūraṃ vā sīlakkhandham

tattha tattha paññāya anuggahissāmi; aparipûram vā samādhikkhandham paripûrissāmi paripûram vā samādhikkhandham tattha tattha paññāya anuggahissāmi; aparipûram vā paññākkhandham paripûrissāmi paripûram vā paññākkhandham tattha tattha paññāya anuggahissāmi : tasmā evarûpo *puggalo sakkatvā garuṇkatvā sevitabbo, bhajitabbo, payirupāsītabbo.*

14. *Katamo ca puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo dussīlo hoti, pāpadhammo, asuci-saṅkassarasamācāro, paṭicchannakammanto, asamaṇo, samaṇapaṭiñño, abrahmacārī, brahmacāripaṭiñño, antopûti, avassuto, kasambukajāto, evarûpo puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo. Tam kissa hetu ? Kiñcāpi evarûpassa puggalassa na diṭṭhānugatim āpajjati, atha kho naṃ pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko : seyyathāpi nāma ahigûthagato kiñcāpi na ḍassati atha kho naṃ makkheti : evam evaṃ kiñcāpi evarûpassa puggalassa na diṭṭhānugatim āpajjati, atha kho naṃ pāpo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko ti : tasmā evarûpo *puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo.*

Katamo ca puggalo ajjhupekkhitabbo na sevitabbo, na bhajitabbo, na payirupāsītabbo ?

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati, kuppati, vyāpajjati, patitṭhīyati, kopaṇi ca dosaṇi ca appaccayaṇi ca pātukaroti, seyyathāpi nāma duṭṭhāruko kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavam deti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma tiṇḍukālātam kaṭṭhena vā kaṭhalāya vā ghaṭṭitam bhīyyo-somattāya ciccitāyati citicītāyati, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma gûthakûpo kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati kuppati vyāpajjati patitṭhīyati kopaṇi ca dosaṇi ca appaccayaṇi

ca pātukaroti : evarūpo puggalo ajjhupekkhitabbo . . . pe . . . Tam kissa hetu ? Akkoseyyâ pi maṃ paribhāseyyâ pi maṃ anattam pi me kareyyâ ti : tasmā evarūpo *puggalo ajjhupekkhitabbo, na sevitaḥ, na bhajitaḥ, na payirupāsitaḥ*.

Katamo ca puggalo sevitaḥ bhajitaḥ payirupāsitaḥ ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo puggalo sevitaḥ bhajitaḥ payirupāsitaḥ. Tam kissa hetu ? Kiñcāpi evarūpassa puggalassa pana diṭṭhānugatim āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasampavaṅko ti : tasmā evarūpo *puggalo sevitaḥ bhajitaḥ payirupāsitaḥ*.

15. *Katamo ca puggalo sīlesu paripūrakārī samādhismim mattasokārī paññāya mattasokārī ?*

Sotāpannasakadāgāmino : ime vuccanti *puggalā sīlesu paripūrakārino samādhismim mattasokārino paññāya mattasokārino*.

Katamo ca puggalo sīlesu ca paripūrakārī samādhismiṇ ca paripūrakārī paññāya mattasokārī ?

Anāgāmī : ayaṃ vuccati *puggalo sīlesu ca paripūrakārī samādhismiṇ ca paripūrakārī paññāya mattasokārī*.

Katamo ca puggalo sīlesu ca paripūrakārī samādhismiṇ ca paripūrakārī paññāya ca paripūrakārī ?

Arahā : ayaṃ vuccati *puggalo sīlesu ca paripūrakārī samādhismiṇ ca paripūrakārī paññāya ca paripūrakārī*.

16. *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmānaṃ pariññaṃ paññāpeti, na rūpānaṃ pariññaṃ paññāpeti, na vedanānaṃ pariññaṃ paññāpeti.

Idha pan' ekacco satthā kāmānaṃ ca pariññaṃ paññāpeti rūpānaṃ ca pariññaṃ paññāpeti na vedanānaṃ pariññaṃ paññāpeti.

Idha pan' ekacco satthā kāmānaṃ pariññaṃ paññāpeti rūpānaṃ ca pariññaṃ paññāpeti vedanānaṃ ca pariññaṃ paññāpeti.

Tatra yvāyaṃ satthā kāmānaṃ pariññaṃ paññāpeti na rūpānaṃ pariññaṃ paññāpeti na vedanānaṃ pariññaṃ paññāpeti rūpāvacarasamāpattiyaṃ lābhī satthā tena datṭhabbo.

Tatra yvâyam satthâ kâmanā ca pariññam paññâpeti rūpāna ca pariññam paññâpeti na vedanānam pariññam paññâpeti arûpâvacarasamâpattiyâ lâbhî satthâ tena datṭhabbo.

Tatra yvâyam satthâ kâmanā ca pariññam paññâpeti rūpāna ca pariññam paññâpeti vedanāna ca pariññam paññâpeti sammâsambuddho satthâ tena datṭhabbo. Ime *tayo satthâro*.

17. *Tattha katame apare pi tayo satthâro ?*

Idh' ekacco satthâ diṭṭh' eva dhamme attānam saccato thetato paññâpeti, abhisamparāya ca attānam saccato thetato paññâpeti.

Idha pan' ekacco satthâ diṭṭh' eva dhamme attānam saccato thetato paññâpeti, no ca kho abhisamparāyam attānam saccato thetato paññâpeti.

Idha pañ' ekacco satthâ diṭṭh' eva dhamme attānam saccato thetato na paññâpeti, abhisamparāya ca attānam saccato thetato na paññâpeti.

Tatra yvâyam satthâ diṭṭh' eva dhamme attānam saccato thetato paññâpeti, abhisamparāya ca attānam saccato thetato paññâpeti sassatavâdo satthâ tena datṭhabbo.

Tatra yvâyam satthâ diṭṭh' eva dhamme attānam saccato thetato paññâpeti, no ca kho abhisamparāyam attānam saccato thetato paññâpeti ucchedavâdo satthâ tena datṭhabbo.

Tatra yvâyam satthâ diṭṭh' eva dhamme attānam saccato thetato na paññâpeti, abhisamparāya ca attānam saccato thetato na paññâpeti sammâsambuddho satthâ tena datṭhabbo. Ime *apare tayo satthâro*.

TIKANIDDESO.

IV.

CATTÂRO PUGGALÂ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pânâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, surâmerayamajja-pamâdatṭhâyî hoti: ayam vuccati *puggalo asappuriso*.

Katamo ca puggalo asappurisenâ asappurisataro ?

Idh' ekacco puggalo attanâ ca pâṇâtipâtî hoti paraṇ ca pâṇâtipâte samâdapeti; attanâ ca adinnâdâyî hoti paraṇ ca adinnâdâne samâdapeti; attanâ ca kâmesu micchâcârî hoti paraṇ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti paraṇ ca musâvâde samâdapeti; attanâ ca surâmerayamajjapamâdatṭhâyî hoti paraṇ ca surâmerayamajjapamâdatṭhâne samâdapeti; ayam vuccati *puggalo asappurisenâ asappurisataro*.

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pâṇâtipâtâ paṭivirato hoti, adinnadânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, surâmerayamajjapamâdatṭhânâ paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisenâ sappurisataro ?

Idh' ekacco puggalo attanâ ca pâṇâtipâtâ paṭivirato hoti paraṇ ca pâṇâtipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti paraṇ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti paraṇ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; attanâ ca musâvâdâ paṭivirato hoti paraṇ ca musâvâdâ veramaṇiyâ samâdapeti; attanâ ca surâmerayamajjapamâdatṭhânâ paṭivirato hoti paraṇ ca surâmerayamajjapamâdatṭhânâ veramaṇiyâ samâdapeti: ayam vuccati *puggalo sappurisenâ sappurisataro*.

2. *Katamo ca puggalo pâpo ?*

Idh' ekacco puggalo pâṇâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, pisuṇavâco hoti, pharusavâco hoti, samphappalâpî hoti, abhijjhâlu hoti, vyâpannacitto hoti, micchâditṭhi hoti: ayam vuccati *puggalo pâpo*.

Katamo ca puggalo pâpena pâpataro ?

Idh' ekacco puggalo attanâ ca pâṇâtipâtî hoti paraṇ ca pâṇâtipâte samâdapeti; attanâ ca adinnâdâyî hoti paraṇ ca adinnâdâne samâdapeti; attanâ ca kâmesu micchâcârî hoti paraṇ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti paraṇ ca musâvâde samâdapeti; attanâ ca pisuṇavâco hoti paraṇ ca pisuṇâya vâcâya samâdapeti; attanâ ca pharu-

savâto hoti parañ ca pharusâya vâcâya samâdapeti; attanâ ca samphappalâpî hoti parañ ca samphappalâpe samâdapeti; attanâ ca abhijjhâlu hoti parañ ca abhijjhâya samâdapeti; attanâ ca vyâpannacitto hoti parañ ca vyâpâde samâdapeti; attanâ ca micchâdiṭṭhi hoti parañ ca miccâdiṭṭhiyâ samâdapeti: ayam vuccati *puggalo pâpena pâpataro*.

Katamo ca puggalo kalyâno?

Idh' ekacco puggalo pâṇâtipâtâ paṭivirato hoti, adinnâdânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, musâvâdâ paṭivirato hoti, pisunâya vâcâya paṭivirato hoti, pharusâya vâcâya paṭivirato hoti, samphappalâpâ paṭivirato hoti, anabhijjhâlu hoti, avyâpannacitto hoti, sammâdiṭṭhi hoti: ayam vuccati *puggalo kalyâno*.

Katamo ca puggalo kalyâṇena kalyâṇataro?

Idh' ekacco puggalo attanâ ca pâṇâtipâtâ paṭivirato hoti parañ ca pâṇâtipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; . . . pe . . . sammâdiṭṭhiyâ samâdapeti: ayam vuccati *puggalo kalyâṇena kalyâṇataro*.

3. *Katamo ca puggalo pâpadhammo?*

Idh' ekacco puggalo pâṇâtipâtî hoti . . . pe . . . [iv. 2a.], micchâdiṭṭhi hoti: ayam vuccati *puggalo pâpadhammo*.

Katamo ca puggalo pâpadhammena pâpadhammataro?

Idh' ekacco puggalo attanâ ca pâṇâtipâtî hoti parañca pâṇâtipâte samâdapeti; . . . pe . . . [iv. 2b.] micchâdiṭṭhiyâ samâdapeti: ayam vuccati *puggalo pâpadhammena pâpadhammataro*.

Katamo ca puggalo kalyâṇadhammo?

Idh' ekacco puggalo pâṇâtipâtâ paṭivirato hoti . . . pe . . . [iv. 1c.; iv. 2c.] sammâdiṭṭhi hoti: ayam vuccati *puggalo kalyâṇadhammo*.

Katamo ca puggalo kalyâṇadhammena kalyâṇadhammataro?

Idh' ekacco puggalo attanâ ca pâṇâtipâtâ paṭivirato hoti, parañ ca pâṇâtipâtâ veramaṇiyâ samâdapeti; . . . pe . . . [iv. 1d.; iv. 2d.] sammâdiṭṭhiyâ samâdapeti: ayam vuccati *puggalo kalyâṇadhammena kalyâṇadhammataro*.

4. *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacîkammena samannâgato hoti, sâvajjena manokammena samannâgato hoti : ayam vuccati *puggalo sâvajjo*.

Katamo ca puggalo vajjabahulo ?

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacîkammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena : ayam vuccati *puggalo vajjabahulo*.

Katamo ca puggalo appasâvajjo ?

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacîkammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena : ayam vuccati *puggalo appasâvajjo*.

Katamo ca puggalo anavajjo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacîkammena samannâgato hoti anavajjena manokammena samannâgato hoti : ayam vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghatitaññû ?*

Yassa puggalassa saha udâhatavelâya dhammâbhisamayo hoti, ayam vuccati *puggalo ugghatitaññû*.

Katamo ca puggalo vipaccitaññû ?

Yassa puggalassa sañkhittena bhâsitassa vitthârena atthe vibhajiyamâne dhammâbhisamayo hoti, ayam vuccati *puggalo vipaccitaññû*.

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yonisî manasikaroto kalyânamitte sevato bhajato payirupâsato evam anupubbenâ dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*.

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*.



6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puṭṭho samāno yuttam vadati no sīgham : ayam vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?

Idh' ekacco puggalo pañham puṭṭho samāno sīgham vadati no yuttam : ayam vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?

Idh' ekacco puggalo pañham puṭṭho samāno yuttañ ca sīghañ ca vadati : ayam vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?

Idh' ekacco puggalo pañham puṭṭho samāno n' eva yuttam vadati no sīgham : ayam vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitañ ca parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati. Ime cattāro dhammakathikā puggalā.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evam

cattâro 'me valâhakûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ.

Kathan ca puggalo gajjitâ hoti no vassitâ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo.

Kathan ca puggalo vassitâ hoti no gajjitâ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo.

Kathan ca puggalo gajjitâ ca hoti vassitâ ca?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo.

Kathan ca puggalo n' eva gajjitâ hoti no vassitâ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo. Ime cattâro valâhakûpamâ puggalâ santo samvijjamânâ lokasmim.

9. Tattha katame cattâro mûsikûpamâ puggalâ?

Catasso mûsikâ:—Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham kattâ no vasitâ; evam evam cattâro 'me mûsikûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ.

Kathan ca puggalo gâdham khattâ hoti no vasitâ?

Idh' ekacco puggalo dhammam pariyâpunâti suttam geyyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammam vedallam. So idam dukkhan ti yathâbhûtam na pajânâti, ayam dukkhasamudayo ti yathâbhûtam na pajânâti, ayam dukkhanirodho ti yathâbhûtam na pajânâti, ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam na pajânâti; evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsikâ gâdham khattâ no vasitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo vasitā hoti no gādham khattā ?

Idh' ekacco puggalo dhammam na pariyāpuṇāti suttaṃ . . . pe . . . vedallam. So idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo vasitā hoti no gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā, tathūpamo ayam puggalo.

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammam pariyāpuṇāti suttaṃ . . . pe . . . vedallam. So idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sā mūsikā gādham khattā ca vasitā ca, tathūpamo ayam puggalo.

Kathañ ca puggalo n' eva gādham khattā hoti no vāsītā ?

Idh' ekacco puggalo dhammam na pariyāpuṇāti, suttaṃ . . . pe . . . vedallam. So idam dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo n' eva gādham khattā hoti no vasitā, seyyathāpi sā musikā n' eva gādham khattā no vasitā, tathūpamo ayam puggalo. Ime cattāro mūsikūpamā puggalā santo samvijjamānā lokasmiṃ.

10. *Tattha katame cattāro ambūpamā puggalā ?*

Cattāri ambāni:—āmaṃ pakkavaṇṇi, pakkam āmavaṇṇi, āmaṃ āmavaṇṇi, pakkam pakkavaṇṇi; evaṃ evaṃ cattāro 'me ambūpamā puggalā santo samvijjamānā lokasmiṃ. Katame cattaro? āmo pakkavaṇṇi, pakko āmavaṇṇi, āmo āmavaṇṇi, pakko pakkavaṇṇi.

Kathañ ca puggalo āmo hoti pakkavaṇṇi ?

Idh' ekacassa puggalassa pāsādikam hoti abhikkantaṃ paṭikkantaṃ ālokitam vilokitaṃ sammiñjitaṃ pasāritaṃ saṅghātipattacivaradbhāraṇam. So idam dukhan ti yathābhūtaṃ na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evaṃ puggalo āmo hoti pakkavaṇṇi, seyyathāpi taṃ ambam āmaṃ pakkavaṇṇi, tathāpamo ayam puggalo.

Kathañ ca puggalo pakko hoti āmavaṇṇi ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam patikkantam âlokitam vilokitam sammiñjitam pasâritam saṅghâtipattacīvaradhâraṇam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminiṃ paṭi-padâ ti pajânâti: evam puggalo pakko hoti âmavaṇṇi, seyyathâpi tam ambam pakkam âmavaṇṇi, tathûpamo ayam puggalo.

Kathaṇ ca puggalo âmo hoti âmavaṇṇi ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanirodhagâminiṃ paṭi-padâ ti na pajânâti: evam puggalo âmo hoti âmavaṇṇi, seyyathâpi tam ambam âmam âmavaṇṇi, tathûpamo ayam puggalo.

Kathaṇ ca puggalo pakko hoti pakkavaṇṇi ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . pajânâti: evam puggalo pakko hoti pakkavaṇṇi, seyyathâpi tam ambam pakkam pakkavaṇṇi, tathûpamo ayam puggalo. Ime cattâro ambûpamâ puggalâ santo samvijjamânâ lokasmim.

11. *Tattha katame cattâro kumbhûpamâ puggalâ ?*

Cattâro kumbhâ :—Tuccho pi hito, pôro pi vaṭo, tuccho pi vaṭo, pôro pi hito; evam evam cattâro 'me kumbhûpamâ puggalâ santo samvijjamâno lokasmim. Katame cattâro ? Tuccho pi hoti, pôro pi vaṭo, tuccho pi vaṭo, pôro pi hito.

Kathaṇ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanirodhagâminiṃ paṭi-padâ ti na pajânâti: evam puggalo tuccho hoti, pi hito, seyyathâpi so kumbho tuccho pi hito tathûpamo ayam puggalo.

Kathaṇ ca puggalo pôro hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . pe . . . [iv. 10b.]. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . : evam puggalo pôro hoti pi vaṭo, seyyathâpi so kumbho pôro pi vaṭo, tathûpamo ayam puggalo.

Kathañ ca puggalo tuccho hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . ; [iv. 10c.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evam puggalo tuccho hoti pi vaṭo, seyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayam puggalo.

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10d.]. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo pūro hoti pi hito, seyyathāpi kumbho pūro pi hito, tathūpamo ayam puggalo. Ime cattāro kumbhūpamā puggalā santo samvijjamānā lokasmim.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā :—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso : evam evam cattāro 'me udakarahadūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro ? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

Kathañ ca puggalo uttāno hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10a.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evam puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo gambhīro hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo uttāno hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti na pajānāti . . . pe . . . : evam puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo gambhīro hoti gambhīrobhāso, seyyathāpi so udakarahado gambhīro gambhīrobhāso, tathūpamo ayam puggalo. Ime cattāro udakarahadūpamā puggalā santo samvijjamānā lokasmim.

13. *Tattha katame cattāro balivaddūpamā puggalā ?*

Cattāro balivaddā :—sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo : evam evam cattāro balivaddūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro ? Sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo.

Kathaṇ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo sakaparisam ubbejitā hoti no paraparisam, evam puggalo sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo, tathūpamo ayam puggalo.

Kathaṇ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?

Idh' ekacco puggalo paraparisam ubbejitā hoti no sakaparisam, evam puggalo paragavacaṇḍo hoti no sakagavacaṇḍo, seyyathāpi so balivaddo paragavacaṇḍo no sakagavacaṇḍo, tathūpamo ayam puggalo.

Kathaṇ ca puggalo sakagavacaṇḍo ca hoti paragavacaṇḍo ca.

Idh' ekacco puggalo sakaparisam ubbejitā hoti paraparisam ca, evam puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathāpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathūpamo ayam puggalo.

Kathaṇ ca puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo n' eva sakaparisam ubbejitā hoti no paraparisam, evam puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo n' eva sakagavacaṇḍo no paragavacaṇḍo tathūpamo ayam puggalo. Ime cattāro balivaddūpamā puggalā santo samvijjamānā lokasmim.

14. *Tattha katame cattâro âsîvisûpamâ puggalâ ?*

Cattâro âsîvisâ :—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso : evam evam cattâro 'me âsîvisûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro ? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

Kathañ ca puggalo âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhiñham kujjhati, so ca khvassa kodho na ciraṃ dīgharattam anuseti : evam puggalo âgataviso hoti no ghoraviso, seyyathâpi so âsîviso âgataviso hoti no ghoraviso tathûpamo ayam puggalo.

Kathañ ca puggalo ghoraviso hoti no âgataviso ?

Idh' ekacco puggalo na h' eva kho abhiñham kujjhati, so ca khvassa kodho ciraṃ dīgharattam anuseti : evam puggalo ghoraviso hoti no âgataviso, seyyathâpi so âsîviso ghoraviso no âgataviso, tathûpamo ayam puggalo.

Kathañ ca puggalo âgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhiñham khujjhati, so ca khvassa kodho ciraṃ dīgharattam anuseti : evam puggalo âgataviso ca hoti ghoraviso ca, seyyathâpi so âsîviso ca âgataviso ca ghoraviso ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhiñham kujjhati, so ca khvassa kodho na ciraṃ dīgharattam anuseti : evam puggalo n' eva âgataviso hoti no ghoraviso, seyyathâpi so âsîviso n' eva âgataviso no ghoraviso, tathûpamo ayam puggalo. Ime cattâro âsîvisûpamâ puggalâ santo samvijjamânâ lokasmim.

15. *Kathañ ca puggalo ananuvicca apariyogâhetvâ avaññārahassa vaṇṇam bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppaṭippannānam micchâpaṭipannānam titthiyānam titthiyasāvakānam vaṇṇam bhāsati, suppaṭipannā itī pi sammâpaṭipannā itī pi ti : evam puggalo ananuvicca apariyogâhetvâ avaññārahassa vaṇṇam bhāsitaṃ hoti.

Kathañ ca puggalo ananuvicca apariyogâhetvâ vaṇṇārahassa-vaṇṇam bhāsitaṃ hoti ?

Idh' ekacco puggalo suppaṭipannānam sammāpaṭipannānam buddhānam buddhasāvakānam aṇṇam bhāsati, duppaṭipannā itī pi micchāpaṭipannā itī pī ti; evaṃ puggalo ananuvicca apariyogāhetvā vaṇṇārahassa aṇṇam bhāsitaṃ hoti.

Kathaṃ ca puggalo ananuvicca apariyogāhetvā appasādanīye thāne pasādam upadhamṣitaṃ hoti?

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya pasādam janeti, suppaṭipadā itī pi sammāpaṭipadā itī pī ti: evaṃ puggalo ananuvicca apariyogāhetvā appasādanīye thāne pasādam upadhamṣitaṃ hoti.

Kathaṃ ca puggalo ananuvicca apariyogāhetvā pasādanīye thāne appasādam upadhamṣitaṃ hoti?

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya appasādam janeti, duppaṭipadā itī pi micchāpaṭipadā itī pī ti; evaṃ puggalo ananuvicca apariyogāhetvā pasādanīye thāne appasādam upadhamṣitaṃ hoti.

16. *Kathaṃ ca puggalo anuvicca pariyoḡāhetvā aṇṇārahassa aṇṇam bhāsitaṃ hoti?*

Idh' ekacco puggalo duppaṭipannānam micchāpaṭipannānam titthiyānam titthiyasāvakānam aṇṇam bhāsati, duppaṭipannā itī pi micchāpaṭipannā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā aṇṇārahassa aṇṇam bhāsitaṃ hoti.

Kathaṃ ca puggalo anuvicca pariyoḡāhetvā vaṇṇārahassa aṇṇam bhāsitaṃ hoti?

Idh' ekacco puggalo suppaṭipannānam sammāpaṭipannānam buddhasāvakānam aṇṇam bhāsati, suppaṭipannā itī pi sammāpaṭipannā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā vaṇṇārahassa aṇṇam bhāsitaṃ hoti.

Kathaṃ ca puggalo anuvicca pariyoḡāhetvā appasādanīye thāne appasādam upadhamṣitaṃ hoti?

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya appasādam janeti, duppaṭipadā itī pi micchāpaṭipadā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā appasādanīye thāne appasādam upadhamṣitaṃ hoti.

Kathaṃ ca puggalo anuvicca pariyoḡāhetvā pasādanīye thāne pasādam upadhamṣitaṃ hoti?

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya pasādam janeti, suppaṭipadā iti pi sammāpaṭipadā iti pi ti : evaṃ puggalo anuvicca pariyogāhetvā pasādaniye ṭhāne pasādam upadhamsitā hoti.

17. *Kathaṃ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no ca kho vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana yo tattha vaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no ca kho vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

Kathaṃ ca puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, evaṃ puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

Kathaṃ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana yo tattha vaṇṇo taṃ pi bhaṇati bhūtaṃ tacchaṃ kālana, tatra kālaññū hoti tassa pañhassa veyyākaraṇāya, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana vaṇṇārahassa vaṇṇaṃ bhāsitaṃ bhūtaṃ tacchaṃ kālana.

Kathaṃ ca puggalo 'n' eca avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no pi vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, yo pi tattha avaṇṇo taṃ pi na bhaṇati bhūtaṃ

taccham kâlena, upekkhako ca viharati sato sampajāno : evam puggalo n' eva avaṇṇārahassa avaṇṇam bhāsitaṃ hoti bhūtam taccham kâlena no pi vaṇṇārahassa vaṇṇam bhāsitaṃ hoti bhūtam taccham kâlena.

18. *Katamo ca puggalo utthānaphalūpajīvi no puññaphalūpajīvi ?*

Yassa puggalassa utthahato ghaṭato vāyamato ājīvo abhinibbattati no puññato, ayam vuccati *puggalo utthānaphalūpajīvi no puññaphalūpajīvi*.

Katamo ca puggalo puññaphalūpajīvi no utthānaphalūpajīvi ?

Paranimmitavasavattideve upādāya tat' ūpari devā puññaphalūpajīvino na utthānaphalūpajīvino.

Katamo ca puggalo utthānaphalūpajīvi ca puññaphalūpajīvi ca ?

Yassa puggalassa utthahato ghaṭato vāyamato ājīvo abhinibbattati puññato ca, ayam puggalo utthānaphalūpajīvi ca puññaphalūpajīvi ca.

[*Katamo ca puggalo n' eva utthānaphalūpajīvi no puññaphalūpajīvi ?*]

Nerayikā n' eva utthānaphalūpajīvino no puññaphalūpajīvino.

19. *Kathaṃ ca puggalo tamo hoti tamaparāyano ?*

Idh' ekacco puggalo nice kule paccājāto hoti caṇḍālakule vā nesādakule vā veṇakule vā rathakārakule vā pukkusakule vā dalidde appannapānabhojane kasiravuttike yattha kasi-rena ghāsacchado labbhati ; so ca hoti dubbanno duddassiko okotimako bahvābādho kāṇo vā kuṇi vā khaṇḍo vā pakkha-hato vā, na lābhī annassa pānassa vatthassa yānassa mālā-gandhavilepanassa seyyāvasathapadīpeyyassa ; so kāyena duc-caritam carati vācāya duc-caritam carati manasā duc-caritam carati, so kāyena duc-caritam caritvā vācāya duc-caritam caritvā manasā duc-caritam caritvā kāyassa bhedaṃ param maraṇā apāyam duggatim vinipātam nirayam upa-pajjati ; evam *puggalo tamo hoti tamaparāyano*.

Kathaṃ ca puggalo tamo hoti jotiparāyano ?

Idh' ekacco puggalo nice kule . . . pe . . . seyyāvasa-thapadīpeyyassa ; so kāyena su-caritam carati vācāya su-caritam

carati manasā sucaritaṃ carati, so kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa bhedaṃ param maraṇā sugatīṃ saggaṃ lokaṃ upapajjati: evaṃ puggalo tamo hoti jotiparāyano.

Kathaṇ ca puggalo jotī hoti tamaparāyano?

Idh' ekacco puggalo ucce kule paccājāto hoti khattiya-mahāsālakule vā, brāhmaṇamahāsālakule vā, gahapatimahāsālakule vā, aḍḍhe mahaddhane mahābhoge pahūtajātarūparajate pahūtavittūpakaraṇe pahūtadhanadhaññe; so ca hoti abhirūpo dassaṇīyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato lābhī . . . pe . . . seyyāvasathapadīpeyyassa; so kāyena ducaritaṃ carati . . . pe . . . manasā ducaritaṃ carati, so kāyena ducaritaṃ caritvā . . . pe . . . manasā ducaritaṃ caritvā kāyassa bhedaṃ param maraṇā apāyaṃ duggatīṃ vinipātaṃ nirayaṃ upapajjati: evaṃ puggalo jotī hoti tamaparāyano.

Kathaṇ ca puggalo jotī hoti jotiparāyano?

Idh' ekacco puggalo ucce kule . . . pe . . . seyyāvasathapadīpeyyassa; so kāyena sucaritaṃ carati . . . pe . . . manasā carati, so kāyena sucaritaṃ caritvā . . . pe . . . manasā sucaritaṃ caritvā kāyassa bhedaṃ param maraṇā sugatīṃ saggaṃ lokaṃ upapajjati: evaṃ puggalo jotī hoti jotiparāyano.

20. *Kathaṇ ca puggalo oṇatonato hoti?*

. . . pe [iv. 19a.] . . .; evaṃ puggalo oṇatonato hoti.

Kathaṇ ca puggalo oṇatunṇato hoti?

. . . pe [iv. 19b.] . . .; evaṃ puggalo oṇatunṇato hoti.

Kathaṇ ca puggalo unṇatonato hoti?

. . . pe [iv. 19c.] . . .; evaṃ puggalo unṇatonato hoti.

Kathaṇ ca puggalo unṇatunṇato hoti?

. . . pe [iv. 19d.] . . .; evaṃ puggalo unṇatunṇato hoti.

21. *Tattha katame cattāro rukkhūpamā puggalā?*

Cattāro rukkhā:—pheggu sārāparivāro, sāro phegguparivāro, pheggu phegguparivāro, sāro sārāparivāro: evaṃ evaṃ cattāro 'me rukkhūpamā puggalā santo samvijjamāna lokasmim. Katame cattāro? Pheggu sārāparivāro, sāro phegguparivāro, pheggu phegguparivāro, sāro sārāparivāro.

Kathañ ca puggalo pheggū hoti sārāparivāro ?

Idh' ekacco puggalo dussīlo hoti pāpadhammo parisā ca khvassa hoti sīlavatī kalyāṇadhammā : evaṃ puggalo pheggū hoti sārāparivāro, seyyathāpi so rukkho pheggū sārāparivāro tathūpamo ayaṃ puggalo.

Kathañ ca puṅgalo sāro hoti phegguparivāro ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo parisā ca khvassa hoti dussīlo pāpadhammo ; evaṃ puggalo sāro hoti pheggū-parivāro, seyyathāpi so rukkho sāro phegguparivāro tathūpamo ayaṃ puggalo.

Kathañ ca puggalo pheggū hoti phegguparivāro ?

Idh' ekacco puggalo dussīlo hoti pāpadhammo parisā ca khvassa hoti dussīlo pāpadhammo : evaṃ puggalo pheggū hoti phegguparivāro, seyyathāpi so rukkho pheggū hoti pheggū-parivāro, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo sāro hoti sārāparivāro ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo parisā ca khvassa hoti sīlavatī kalyāṇadhammā : evaṃ puggalo sāro hoti sārāparivāro, seyyathāpi so rukkho sāro hoti sārāparivāro tathūpamo ayaṃ puggalo. Ime cattāro rukkhūpamā puggalā santo saṃvijjamānā lokasmiṃ.

22. *Katamo ca puggalo rūpappamāṇo rūpappasanno ?*

Idh' ekacco puggalo āroham vā passitvā pariṇāham vā passitvā saṇṭhānam vā passitvā pāripūrim vā passitvā tattha pamāṇam gahetvā pasādam janeti, ayaṃ puggalo rūpappamāṇo rūpappasanno.

Katamo ca puggalo ghosappamāṇo ghosappasanno ?

Idh' ekacco puṅgalo paravaṇṇanāya parathomanāya parapaṃsanāya paravaṇṇabhāritāya tattha pamāṇam gahetvā pasādam janeti, ayaṃ puggalo ghosappamāṇo ghosappasanno.

Katamo ca puggalo lūkhappamāṇo lūkhapasanno ?

Idh' ekacco puggalo cīvaralūkham vā passitvā pattalūkham vā passitvā senāsanalūkham vā passitvā vividham vā dukka-rakārikam passitvā tattha pamāṇam gahetvā pasādam janeti, ayaṃ vuccati puggalo lūkhappamāṇo lūkhapasanno.

Katamo ca puggalo dhammappamāṇo dhammappasanno ?

Idh' ekacco puggalo sīlam vā passitvā samādhim vā passitvā

paññam vā passitvā tattha pamāṇam gahetvā pasādam janeti,
ayam vuccati *puggalo dhammappamāṇo dhammapasanno*.

23. *Kathaṇ ca puggalo attahitāya paṭipanno hoti no parahitāya ?*

Idh' ekacco puggalo attanā sīlasampanno hoti no param sīlasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñāṇadassanasampanno hoti no param vimuttiñāṇadassanasampadāya samādapeti : evaṃ *puggalo attahitāya paṭipanno hoti no parahitāya*.

Kathaṇ ca puggalo parahitāya paṭipanno hoti no attahitāya ?

Idh' ekacco puggalo attanā na sīlasampanno hoti param sīlasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñāṇadassanasampanno hoti param vimuttiñāṇadassanasampadāya samādapeti : evaṃ *puggalo parahitāya paṭipanno hoti no attahitāya*.

Kathaṇ ca puggalo attahitāya c' eva paṭipanno hoti parahitāya ca ?

Idh' ekacco puggalo attanā ca sīlasampanno hoti parañ ca sīlasampadāya samādapeti, attanā ca samādhisampanno hoti parañ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti parañ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti parañ ca vimuttisampadāya samādapeti, attanā ca vimuttiñāṇadassanasampanno hoti parañ ca vimuttiñāṇadassanasampadāya samādapeti : *puggalo attahitāya c' eva paṭipanno hoti parahitāya ca*.

Kathaṇ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya ?

Idh' ekacco puggalo attanā na sīlasampanno hoti no param sīlasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadâya samâdapeti, attanâ na vimuttiñâṇadassanasampanno hoti no param vimuttiñâṇadassanasampadâya samâdapeti; evaṃ puggalo n' era attahitâya paṭipanno hoti no parahitâya.

24. *Kathaṇ ca puggalo attantapo hoti attaparitâpanânuyogim anuyutto?*

Idh' ekacco puggalo acelako hoti muttacâro hatthâpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nâbhihaṭaṃ na uddissakatam na nimantanam sâdiyati, so na kumbhimukhâ paṭigaṇhâti na khalopimukhâ paṭigaṇhâti, na eḷakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhuñjamânânam na gabbhiniyâ na pâyamânâya na purisantaragatâya, na saṅkittisu, na yattha sâ upaṭṭhito hoti, na yattha makkhikâ saṇḍasaṇḍacârinî, na maccham na mamsam, na suram na merayam na thusodakam pivati: so ekâgâriko vâ hoti ekâlopiko dvâgâriko vâ hoti dvâlopiko . . . pe . . . sattâgâriko vâ hoti sattâlopiko, ekissâpi dattiyâ yâpeti dvîhi pi dattîhi yâpeti . . . pe . . . sattahi pi dattîhi yâpeti, ekâhikam pi âhâram âhâreti dvîhikam pi âhâram âhâreti . . . pe . . . sattâhikam pi âhâram âhâreti iti evarûpam aḍḍhamâsikam pi pariyâyabhattachojanânuyogam anuyutto viharati, so sâkabhakkho vâ hoti sâmakabhakkho vâ hoti nîvârabhakkho vâ hoti daddulabhakkho vâ hoti sâtabhakkho vâ hoti kaṇabhakkho vâ hoti âcâmabhakkho vâ hoti piñṇâkabhakkho vâ hoti tiṇabhakkho vâ hoti gomayabhakkho vâ hoti, vanamûlaphalâhâre yâpeti pavattaphalabhojî: so sâṇâni pi dhâreti masâṇâni pi dhâreti chavadussâni pi dhâreti paṃsukûlâni pi dhâreti tirîṭṭâni pi dhâreti ajinâni pi dhâreti ajinakkhipam pi dhâreti kusacîram pi dhâreti vâkacîram pi dhâreti phalakacîram pi dhâreti kesakambalam pi dhâreti vâlakambalam pi dhâreti ulûkapakkhikam pi dhâreti, kesamassulocano pi hoti kesamassulocanânuyogam anuyutto, ubbhatṭhako pi hoti âsanapaṭikkhitto, ukkuṭiko pi hoti ukkuṭikappadhânam anuyutto, kaṇṭakâpassayiko pi hoti kaṇṭakâpassaye seyyam kappeti, sâyam tatiyakam pi udakorohanânuyogam anuyutto viharati, iti evarûpam anekavihitam kâyassa âtâpanaparitâpanânuyogam anuyutto viha-

rati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto?

Idh' ekacco puggalo orabbhiko hoti sūkariko māgaviko sākuniko luddo macchaghātako coro coraghātako bandhanāgāriko, ye vā pan' aññe pi keci kurūrakammantā: evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo attantapo ca hoti attaparitāpanānuyogam-anuyutto parantapo ca paraparitāpanānuyogam anuyutto?

Idh' ekacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa nava-yaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā kharājinaṃ nivāsetvā sappitelena kāyaṃ abbhañjitvā migavisāṇena piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiyā brāhmaṇena ca purohitena, so tattha anantarahitāya bhūmiyā haritūpalittāya seyyaṃ kappeti; ekissā gāviyā sarūpavacchāya yaṃ ekasmiṃ thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmiṃ thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmiṃ thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thane khīraṃ hoti tena aggīṃ juhanti, avasesena vacchako yāpeti; so evaṃ āha:-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatarīyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihisatthāyā ti ye pi' ssa honti dāsā ti vā pessā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukhā rudamānā parikammāni karonti: evaṃ puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto?

So anattantapo aparantapo diṭṭh' eva dhamme nicchāto nibbuto sītibhūto sukhapaṭisaṃvedī brahmabhūtena attanā viharati.

Idha Tathāgato loke uppajjati araham sammāsambuddho

vijjâcaranasampanno sugato lokavidû anuttaro purisa-
dammasârathi satthâ devamanussânâṃ buddho bhagavâ :
so imaṃ lokaṃ sadevakam samârakam sabrahmaṇam sassa-
maṇabrâhmaṇam pajam sadevamanussam sayam abhiññâ
sacchikatvâ pavedeti, so dhammam deseti âdi kalyâṇam
majjhe kalyâṇam pariyosâne kalyâṇam sâttham savyaūjanam,
kevalaparipuṇṇam parisuddham brahmacariyam pakâseti.
Taṃ dhammam suṇâti gahapati vâ gahapatiputto vâ aññata-
rasmim vâ kule paccâjâto, so taṃ dhammam sutvâ Tathâgate
saddham paṭilabhati.

So tena saddhâpaṭilâbhena samannâgato iti paṭisañcikkhati
sambâdho gharāvâso rajapatho abbhokâso pabbajâ, na yidaṃ
sukaram agâram ajjhâvasato ekantaparipuṇṇam ekanta-
parisuddham saṅkhalikkhitam brahmacariyam caritaṃ, yaṃ
nunâham kesamassum ohâretvâ kâsâyâni vatthâni acchâ-
detvâ agârasmâ anâgâriyam pabbajeyyan ti : so aparena
samayena appam vâ bhogakkhandham pahâya, mahantaṃ
vâ bhogakkhandham pahâya, appam vâ ñâtiparivaṭṭam
pahâya, mahantaṃ vâ ñâtiparivaṭṭam pahâya, kesamassum
ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam
pabbajati.

So evaṃ pabbajito samâno bhikkhûnam sikkhâsâjîvasamâ-
panno paṇâtipâtaṃ pahâya paṇâtipâtâ paṭivirato hoti,
nihatadaṇḍo nihitasattho lajjî dayâpanno sabbapaṇabhûta-
hitânukampî viharati : adinnâdânam pahâya adinnâdânâ
paṭivirato hoti, dinnâdâyî dinnapâṭikaṅkhî athenena suci-
bhûtena attanâ viharati ; abrahmacariyam pahâya brahma-
cârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâ-
vâdam pahâya musâvâdâ paṭivirato hoti, saccavâdî sacca-
sandho theto paccayiko avisamvâdako lokassa, pisuṇam
vâcam pahâya pisuṇâya vâcâya paṭivirato hoti, ito sutvâ na
amutra akkhâtâ imesaṃ bhedâya amutra vâ sutvâ na imesaṃ
akkhâtâ amusaṃ bhedâya, iti bhinnânam vâ sandhâtâ sahi-
tânam vâ anuppadâtâ samaggârâmo samaggarato sam-
agganandî samaggakaraṇim vâcam bhâsitâ hoti, pharusam
vâcam pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ neḷâ
kaṇṇasukhâ pemaṇiyâ hadayaṅgamâ porî bahujanakantâ
bahujanamanâpâ tathârûpam vâcam bhâsitâ hoti, saṃphappa-

lāpam pahāya samphappalāpā paṭivirato hoti, kālavādī bhū-tavādī atthavādī dhammavādī vinayavādī nidhānavatim vācam bhāsītā kālana sāpadesam pariyantavatim atthasamhitam.

So bījagāmaabhūtagāmasamārambhā paṭivirato hoti, ekabbattiko hoti, rattūparato vikālabhojanā, naccagītavāditavisūkadassanā paṭivirato hoti, mālāgandhavilepanadhāraṇa-maṇḍanavibhūsanatṭhānā paṭivirato hoti, uccāsayanamahāsayanā paṭivirato hoti, jātārūparajatapaṭiggahaṇā paṭivirato hoti, āmakadhaññapaṭiggahaṇā paṭivirato hoti, āmakamaṃsa-paṭiggahaṇā paṭivirato hoti, itthikumāripaṭiggahaṇā paṭivirato hoti, dāsīdāsa-paṭiggahaṇā paṭivirato hoti, ajelaka-paṭiggahaṇā paṭivirato hoti, kukkuṭasūkarapaṭiggahaṇā paṭivirato hoti, hatthigavāssavaḷavapaṭiggahaṇā paṭivirato hoti, khattavatthupaṭiggahaṇā paṭivirato hoti, dūteyyapahīṇagamanānuyogā paṭivirato hoti, kayavikkayā paṭivirato hoti, tulākūṭakamaṃsakūṭamānakūṭā paṭivirato hoti, ukkoṭana-vañcananikatisāciyogā paṭivirato hoti chedanavadhabandhanaviparāmosa-ālopasahasākārā paṭivirato hoti.

So santuṭṭho hoti kāyaparihārikena cīvarena kucchi-parihārikena piṇḍapātena, so yena yen' eva pakkamati, samāday' eva pakkamati: seyyathāpi nāma pakkhisakuno yena yen' eva deti sapattabhāro va deti, evam evam bhikkhu santuṭṭho hoti kāyaparihārikena cīvarena kucchiparihārikena piṇḍapātena, yena yen' eva pakkamati samāday' eva pakkamati: so iminā ariyena sīlakkhandena samannāgato ajjhattam anavajjasukham paṭisaṃvedeti.

So cakkhunā rūpam disvā na nimittaggāhī hoti nānu-vyañjanaggāhī yatvādhikaraṇam enam cakkhundriyam asaṃvutaṃ viharantaṃ abhiññhādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa saṃvarāya paṭipajjati rakkhati cakkhundriyam cakkhundriye saṃvaram āpajjati: sotena saddam sutvā . . . pe . . . ghāṇena gandham ghāyitvā . . . pe . . . jivhāya rasam sāyitvā . . . pe . . . kāyena phoṭṭhabbam phusitvā . . . pe . . . manasā dhammam viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaraṇam enam manindriyam asaṃvutaṃ viharantaṃ abhiññhādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa saṃvarāya paṭipajjati rakkhati manindriyam manind-

riye samvaram âpajjati: so iminâ ariyena indriyasamvarena samannâgato ajjhattam avyâsekasukham paṭisamvedeti.

So abhikkante paṭikkante sampajānakārī hoti, âlokite vilokite sampajānakārī hoti, sammiñjite pasârite sampajānakārī hoti, saṅghâṭipattacôivaradhâraṇe sampajānakārī hoti, asite pite khâyite sâyite sampajānakārī hoti, uccârapassâvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhâsite tuṇhîbhâve sampajānakārī hoti.

So iminâ ca ariyena sîlakkhandhena samannâgato iminâ ca ariyena indriyasamvarena samannâgato iminâ ca ariyena satisampajānâna samannâgato imâyā ca ariyāya santutṭhiyā samannâgato vivittam senâsanam bhajati âraññam rukkhamaṇam pabbatam kandaram girim guham susānam vanapattham abbhokāsam palālapuñjam: so pacchâbhattam piṇḍapâtapatikkanto nisîdati pallaṅkam âbhujitvâ ujum kāyam paṇidhāya parimukham satim upatṭhapetvâ: so abhijjham loke pahāya vigatâbhijjhena cetasā viharati abhijjhāya cittam parisodheti: vyâpâdapadosam pahāya avyâpannacitto viharati sabbapāṇabhûtahitānukampî vyâpâdapadosā cittam parisodheti: thînamiddham pahāya vigatathînamiddho viharati âlokasaññî sato sampajāno thînamiddhā cittam parisodheti: uddhaccakukkuccam pahāya anuddhato viharati ajjhattam vûpasantacitto uddhaccakukkuccā cittam parisodheti: vicikiccham pahāya tinṇavicikiccho viharati akathaṅkathî kusalesu dhammesu vicikicchāya cittam parisodheti.

So ime pañca nîvarane pahāya cetaso upakkilese paññāya dubbalîkarane vivicce' eva kâmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pîtisukham paṭhamam jhānam upasampajja viharati: vitakkavicārānam vûpasamâ ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samâdhijam pîtisukham dutiyam jhānam upasampajja viharati: pîtiyâ ca virâgâ upekkhako ca viharati sato sampajāno sukhañ ca kāyena paṭisamvedeti yaṁ tam ariyâ âcikkhanti upekkhako satimâ sukhavihārî ti tatiyam jhānam upasampajja viharati: sukhasa ca pahānâ dukkhassa ca pahānâ pubb' eva somanassadomanassānam atthaṅgamâ adukkhamasukham upekkhâsatipârisuddhim catuttham jhānam upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte pubbenivāsānussatiñāṇāya cittaṃ abhininnāmeti: so aneka-vihitaṃ pubbenivāsaṃ anussarati, seyyathidaṃ ekam pi jātiṃ dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsaṃ pi jātiyo tiṃsaṃ pi jātiyo cattārīsaṃ pi jātiyo paññāsaṃ pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi aneke pi samvattakappe aneke pi vivattakappe aneke pi samvattavivattakappe: amutrāsim evaṃ nāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkha-paṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādim, tatrāpāsim evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkha-paṭisaṃvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjapatte sattānaṃ cutupapātāñāṇāya cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cava-māne upapajjamāne hīne paṇite suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikamma-samādānā te kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikamma-samādānā te kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ upapannā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cava-māne upapajjamāne hīne paṇite suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte āsavānaṃ khayañāṇāya cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti:

ime âsavâ ti yathâbhûtam pajânâti, ayam âsavasamudayo ti yathâbhûtam pajânâti, . . . pe . . . ayam âsavanirodha-gâmini paṭipadâ ti yathâbhûtam pajânâti. Tassa evam jânato evam passato kâmâsavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmiṃ vimuttam iti ñâṇam hoti, khîṇâ jâti vusitam brahmacariyam katam karanîyam nâparam itthattâyâti pajânâti.

Evam puggalo n' eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto : so ca anattantapo aparantapo diṭṭh' eva dhamme nicchâto nibbuto sîtibhûto sukhapaṭisamvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayam vuccati puggalo sarâgo.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahîṇo, ayam vuccati puggalo sadoso.

Katamo ca puggalo samoho ?

Yassa puggalassâ moho appahîṇo, ayam vuccati puggalo samoho.

Katamo ca puggalo samâno ?

Yassa puggalassa mâno appahîṇo, ayam vuccati puggalo samâno.

26. *Kathaṇ ca puggalo lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâdhammavipassanâya ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, na lâbhî lokuttaramaggassa vâ phalassa vâ, evam puggalo lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâdhammavipassanâya.

Kathaṇ ca puggalo lâbhî hoti adhipaññâdhammavipassanâya na lâbhî ajjhattam cetosamathassa ?

Idh' ekacco puggalo lâbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbhî rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam : evam puggalo lâbhî hoti adhipaññâdhammavipassanâya na lâbhî ajjhattam cetosamathassa.

Kathañ ca puggalo lābhī c' eva hoti ajjhattam cetosamathassa lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam lābhī lokuttaramaggassa vā phalassa vā, evam puggalo lābhī c' eva hoti ajjhattam cetosamathassa lābhī adhipaññādhammaripassanāya.

Kathañ ca puggalo n' eva lābhī hoti ajjhattam cetosamathassa na lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo n' eva lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam, na lābhī lokuttaramaggassa vā phalassa vā, evam puggalo n' eva lābhī hoti ajjhattam cetosamathassa na lābhī adhipaññādhammaripassanāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāme ca paṭisevati pāpañca kammam karoti, ayam puggalo anusotagāmi.

Katamo ca puggalo paṭisotagāmi ?

Idh' ekacco puggalo kāme ca na paṭisevati pāpañca kammam na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudamāno paripuṇṇam parisuddham brahmacariyam carati, ayam vuccati puggalo paṭisotagāmi.

Katamo ca puggalo tṭhitatto ?

Idh' ekacco puggalo pañcannam orambhāgiyānam samyojanānam parikkhayā opapātiko hoti tattha-paranibbāyī anāvattidhammo tasmā lokā, ayam vuccati puggalo tṭhitatto.

Katamo ca puggalo tiṇṇo pāraṅgato phale tiṭṭhati brāhmaṇo ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati, ayam vuccati puggalo tiṇṇo pāraṅgato phale tiṭṭhati brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakam sutam hoti suttam geyyam veyyākaraṇam gātham udānam itivuttakam jātakam abbhutadhammam vedallam, so tassa appakassa sutassa na attham aññāya na dhammam aññāya na dhammānu-

dhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena anupapanno.

Kathaṇ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakam sutam hoti suttam . . . pe . . . vedallam : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena upapanno.

Kathaṇ ca puggalo bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . . pe . . . vedallam, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammānudhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena anupapanno.

Kathaṇ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . . pe . . . vedallam : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena upapanno.

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo saṃyojanānam parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano, ayaṃ vuccati puggalo samaṇamacalo.

Katamo ca puggalo samaṇapadumo ?

Idh' ekacco puggalo tiṇṇam saṃyojanānam parikkhayā rāgadosamohānam tanuttā sakadāgāmī hoti sakid eva imaṃ lokam āgantvā dukkhass' antam karoti, ayaṃ vuccati puggalo samaṇapadumo.

Katamo ca puggalo samaṇapūṇḍarīko ?

Idh' ekacco puggalo pañcannam orambhāgiyānam saṃyojanānam parikkhayā opapātiko hoti tattha-parinibbāyī anā-vattidhammo tasmā lokā, ayaṃ vuccati puggalo samaṇapūṇḍarīko.

Katamo ca puggalo samaṇesu samaṇasukhumālo ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo samaṇesu samaṇasukhumālo ti.

V.

PAÑCA PUGGALÂ.

1. *Tatra yvâyam puggalo ârabhati ca vippatîsârî ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ samvijjanti vippatîsarârajâ âsavâ pavaddhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya vippatîsâraje âsave patîvinodetvâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.*

Tatra yvâyam puggalo ârabhati na vippatîsârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ samvijjanti vippatîsârajâ âsavâ nappavaddhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yvâyam puggalo na ârabhati vippatîsârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na samvijjanti vippatîsârajâ âsavâ pavaddhanti, sâdhu vatâyasmâ vippatîsâraje âsave patîvinodetvâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yvâyam puggalo na ârabhati na vippatîsârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na samvijjanti vippatîsârajâ âsavâ nappavaddhanti, sâdhu vatâyasmâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Ime cattâro puggalâ amunâ pañcamena puggalena evam ovadiyamânâ evam anusâsiyamânâ anupubbena âsavânam khayam pâpuṇanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiṇḍa-pātasenāsanagilānapaccayabhesajjaparikkhāraṃ tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana paṭigaṇhātī ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

Kathañ ca puggalo saṃvāsena avajānāti ?

Idh' ekacco puggalo puggalena saddhim saṃvasati dve vā tīṇi vā vassāni tam enaṃ saṃvāsena avajānāti, evaṃ puggalo saṃvāsena avajānāti.

Kathañ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vaṇṇe vā ayaṇṇe vā bhāsiyamāne khippañ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

Kathañ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

Kathañ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritaṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritaṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritaṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ

sahati dhajaggam sahati ussâdanam api ca kho sampahâre haññati vyâpajjati, evarûpo pi idh' ekacco yodhâjîvo hoti ayam batuttho yodhâjîvo santo samvijjamâno lokasmim.

Puna ca param. Idh' ekacco yodhâjîvo sahati rajaggam sahati dhajaggam sahati ussâdanam sahati sampahâram so tam saṅgâmam abhivijjinitvâ vijitasāṅgâmo, tam eva saṅgâmasīsam ajjhâvasati, evarûpo pi idh' ekacco yodhâjîvo hoti ayam pañcamo yodhâjîvo santo samvijjamâno lokasmim. Ime pañca yodhâjîvâ santo samvijjamânâ lokasmim evam evam pañc' ime yodhâjîvûpamâ puggalâ santo samvijjamânâ bhikkhûsu. Katame pañca ?

Idh' ekacco bhikkhu rajaggañ ñeva disvâ samsîdati visîdati na santhambhati, na sakkoti brahmacariyam santânetum sikkhâdubbalyam âvikatvâ sikkham paccakkhâya hînâya âvattati. Kim assa rajaggasmim ? Idha bhikkhu suṇâti asukasmim nâma gâme vâ nigame vâ itthî vâ kumârî abhirûpâ dassaniyâ pâsâdikâ paramâya vaṇṇapokkharatâya samannâgatâ ti, so tam sutvâ samsîdati visîdati na santhambhati na sakkoti brahmacariyam santânetum, sikkhâdubbalyam âvikatvâ sikkham paccakkhâya hînâya âvattati, idam assa rajaggasmim : seyyathâpi so yodhâjîvo rajaggañ ñeva disvâ samsîdati visîdati na santhambhati na sakkoti saṅgâmam otaritam, tathûpamo ayam puggalo : evarûpo pi idh' ekacco puggalo hoti ayam paṭhamo yodhâjîvûpamo puggalo santo samvijjamâno lokasmim.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam api ca kho dhajaggañ ñeva disvâ samsîdati visîdati na santhambhati, na sakkoti brahmacariyam santânetum sikkhâdubbalyam âvikatvâ sikkham paccakkhâya hînâya âvattati. Kim assa dhajaggasmim ? Idha bhikkhu na h' eva kho suṇâti asukasmim nâma gâme vâ nigame vâ itthî vâ kumârî vâ abhirûpâ dassaniyâ pâsâdikâ paramâya vaṇṇapokkharatâya samannâgatâ ti, api ca kho sâmañ ca passati itthim vâ kumârim vâ abhirûpam dassaniyam pâsâdikam paramâya vaṇṇapokkharatâya samannâgatam, so tam disvâ samsîdati visîdati na santhambhati na sakkoti brahmacariyam santânetum sikkhâdubbalyam âvikatvâ sikkham paccakkhâya hînâya âvattati idam assa dhajaggasmim : seyya-

thāpi so yodhājīvo sahati rajaggam api ca kho dhajaggam yeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhum ārañṇagataṃ vā rukkhamūlagataṃ vā suñṇāgāragataṃ vā mātugāmo upasaṅkamitvā ūhasati ullapati ujjaggheti uppaṇḍeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppaṇḍiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhā dubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati, idam assa ussādanāya: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kho sampahāre haññati vyāpajjati. Kim assa sampahārasmiṃ? Idha bhikkhum ārañṇagataṃ vā rukkhamūlagataṃ vā suñṇāgāragataṃ vā mātugāmo upasaṅkamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvikatvā methunam dhammam paṭisevati, idam assa sampahārasmiṃ: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kho sampahāre haññati vyāpajjati, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam saṅgāmaṃ abhivijinitvā vijitasāṅgāmo tam eva saṅgamasīsam ajjhāvasati. Kim assa saṅgāma vijayasmim? Idha

bhikkhum āraññagataṃ vā rukkhamūlagataṃ vā suññāgāragataṃ vā mātugāmo upasaṅkamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno vinivēṭhetvā vinimocetvā yena kāmam pakkamati, so vivittam senāsanam bhajati āraññam rukkhamūlam pabbataṃ kandaram girim guham susānam vanapattham abbhokāsam palālapuñjam : so āraññagato vā rukkhamūlagato vā suññāgāragato vā nisīdati pallaṅkam ābhujitvā ujum kāyam paṇidhāya parimukham satim upatṭhapetvā : so abhijjham loke pahāya vigatābhijjbena cetasā viharati, abhijjhāya cittaṃ parisodheti : vyāpādapadosam pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādapadosā cittaṃ parisodheti : thīnamiddham pahāya vigatathīnamiddho viharati, ālokasaññī sato sampajāno thīnamiddhā cittaṃ parisodheti : uddhaccakukkuccam pahāya anuddhato viharati ajjhattam vūpasantacitto uddhaccakukkuccā cittaṃ parisodheti : vicikiccham pahāya tinnavicikiccho viharati, akathaṅkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti : so ime pañca nīvarane pahāya cetaso upakkilese paññāya dubbalīkarane vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham paṭhamam jhānam upasampajja viharati : vitakka-vicārānam vūpasamā dutiyajhānam, tatiyajhānam, catutthajhānam upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakkilese mudubhūte kammanīye tṭhite ānejjappatte āsavānam khayañānāya cittaṃ abhininnāmeti : so idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti : ime āsavā ti yathābhūtaṃ pajānāti . . . pe . . . ayam āsavanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti. Tassa evaṃ jānato evaṃ passato kāmāsavā pi cittaṃ vimuccati, bhavāsavā pi cittaṃ vimuccati, avijjāsavā pi cittaṃ vimuccati, vimuttasmim vimuttam iti ñānam hoti, khīṇā jāti vusitaṃ brahmacariyam kataṃ karaniyam nāparam itthattāyā ti pajānāti. Idam assa saṅgāma-vijayasmim, seyyathāpi so yodhājīvo sāhati rajaggam sāhati dhajaggam sāhati ussādanam sāhati sampahāram, so taṃ saṅgāmam abhinivijjintvā

vijitasāṅgāmo tam eva saṅgāmasīsam ajjhāvasati, tathūpamo ayam puggalo, evarūpo pi idh' ekacco puggalo hoti ayam pañcāmo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu. Ime pañca yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummādā cittavikkhepo piṇḍapātiko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti piṇḍapātiko hoti, api ca appicchaṃ yeva nissāya santutṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko hoti.

Tatra yvāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santutṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko, ayam imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīraṃhā dadhi dadhimhā navanītaṃ navanītaṃhā sappi sappimhā sappimaṇḍo tattha aggaṃ akkhāyati, evaṃ evaṃ svāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santutṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko : ayam imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsanikā, pañca paṃsukūlikā, pañca tecīvarikā, pañca ārañṇikā, pañca rukkhamūlikā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummādā cittavikkhepo sosāniko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti sosāniko hoti, api ca appicchaṃ yeva nissāya santutṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idam aṭṭhikaṃ yeva nissāya sosāniko hoti.

Tatra yvāyaṃ sosāniko appicchaṃ yeva nissāya santutṭhiṃ

¹ § 4 is to be repeated with each of these.

yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya sosāniko, ayam imesam pañcannam sosānikānam aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīram khīrambhā dadhi dadhimbhā navanītam navanītambhā sappi sappimbhā sappimaṇḍo tattha aggam akkhāyati, evam evam svāyam sosāniko appiccham yeva nissāya santuṭṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya sosāniko hoti : ayam imesam pañcannam sosānikānam aggo ca seṭṭho ca pāmokkho ca pavaro ca ; ime pañca sosānikā ti.

PAÑCAKAM NIṬṬHITAM.

VI.

CHĀ. PUGGALĀ.

1. *Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutam pāpunāti phalesu ca vasībhāvam ?*

Sammāsambuddho tena daṭṭhabbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vasībhāvam ?

Pacceksambuddho tena daṭṭhabbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sāvaka-pāramiṇ ca pāpunāti ?

Sāriputtamoggalānā tena daṭṭhabbā.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sāvaka-pāramim pāpunāti ?

Avasesā ārahānto tena daṭṭhabbā.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anāgāmī hoti anāgavā itthattam ?

Anāgāmī tena datṭhabbo.

Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca diṭṭh' eva dhamme dukkhass' antakaro hoti sakadāgāmī hoti āgantrā itthattam'?

Sotāpannasakadāgāmīno tena datṭhabbā ti.

CHAKKAM NIṬṬHITAM.

VII.

SATTA PUGGALA.

1. *Kathaṇ ca puggalo sakim nimuggo nimuggo va hoti?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi akusalehi dhammehi, evaṃ puggalo sakim nimuggo nimuggo va hoti.

Kathaṇ ca puggalo ummujjivā nimujjati?

Idh' ekacco puggalo ummujjati sāhusaddhākusalesu dhammesu, ummujjati sāhuhirikusalesu dhammesu, ummujjati sāhu-ottappakusalesu dhammesu, ummujjati sāhuviriyakusalesu dhammesu, ummujjati sāhu paññākusalesu dhammesu ti: tassa sā saddhā n' eva tiṭṭhati no vadḍhati hāyati c' eva, tassa sā hirī n' eva tiṭṭhati no vadḍhati hāyati c' eva, tassa taṃ ottappam n' eva tiṭṭhati no vadḍhati hāyati c' eva, tassa taṃ viriyam n' eva tiṭṭhati no vadḍhati hāyati c' eva, tassa sā paññā n' eva tiṭṭhati no vadḍhati hāyati c' eva: evaṃ puggalo ummujjivā nimujjati.

Kathaṇ ca puggalo ummujjivā ṭhito hoti?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, tassa sā saddhā n' eva hāyati no vadḍhati ṭhito hoti, tassa sā hirī n' eva hāyati no vadḍhati ṭhito hoti, tassa taṃ ottappam n' eva hāyati no vadḍhati ṭhito hoti, tassa taṃ viriyam n' eva hāyati no vadḍhati ṭhito hoti tassa sā paññā n' eva hāyati no vadḍhati ṭhito hoti tassa sā paññā n' eva hāyati no vadḍhati ṭhito hoti: evaṃ puggalo ummujjivā ṭhito hoti.

Kathaṇ ca puggalo ummujjivā vipassati viloketi?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .

paññā kusalesu dhammesu ti, so tinnaṃ samyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano, evaṃ puggalo ummujjati vipassati viloketi.

Kathaṃ ca puggalo ummujjitvā patarati ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, so tinnaṃ samyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgami hoti sakid eva imaṃ lokaṃ āgantvā dukkhass' antakaro hoti: evaṃ puggalo ummujjitvā patarati.

Kathaṃ ca puggalo ummujjitvā paṭigādhappatto hoti ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, so pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyi anāvattidhammo tasmā lokā: evaṃ puggalo ummujjitvā paṭigādhappatto hoti.

Kathaṃ ca puggalo ummujjitvā tinno hoti pāraṅgato phale tiṭṭhati brāhmaṇo ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu khammesu ti, so āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati: evaṃ puggalo ummujjitvā tinno hoti pāraṅgato phale tiṭṭhati brāhmaṇo.

2. *Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā, paññāya c' assa disvā āsavā parikkhinā honti: ayaṃ puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto kāyasakkhī diṭṭhippattō saddhāvimutto dhammānusārī ?¹

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhāvāhiṃ saddhā-pubbāṅgamam ariyamaggaṃ bhāveti: ayaṃ vuccati puggalo saddhānusārī. Sotāpattiphalasacchikiriyāya paṭipanno puggalo saddhānusārī phale tṭhito saddhāvimutto ti.

¹ For these first five which the text here repeats see I. 31-35.

VIII.

AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasamaṅgino cattāro phala-samaṅgino puggalā ?*

Sotāpanno sotāpattiphalasacchikiriyāya paṭipanno ; saka-dāgāmī, sakadāgāmīphalasacchikiriyāya paṭipanno ; anāgāmī anāgāmīphalasacchikiriyāya paṭipanno ; arahā arahattāya paṭipanno. Ime cattāro maggsamaṅgino, ime cattāro phala-samaṅgino puggalā ti.

AṬṬHAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutam pāpuṇāti phalesu ca vasībhāvaṃ : ayam vuccati puggalo sammāsambuddho.

Katamo ca puggalo paccekasambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutam pāpuṇāti na ca phalesu vasībhāvaṃ : ayam vuccati puggalo paccekasambuddho.

Katamo ca puggalo ubhatobhāgavimutto ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayam vuccati puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto ?

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayam vuccati puggalo paññāvimutto.

Katamo ca puggalo kāyasakkhi ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti : ayam vuccati puggalo kāyasakkhi.

Katamo ca puggalo diṭṭhippatto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāmini paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti : ayam vuccati puggalo diṭṭhippatto.

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [see I. 34] parikkhīṇā honti no ca kho yathā diṭṭhippattassa : ayam vuccati puggalo saddhāvimutto.

Katamo ca puggalo dhammānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriya . . . pe [I. 35] . . . paṭipanno puggalo dhammānusārī phale t̥hito diṭṭhippatto.

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriya . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhānusārī phale t̥hito saddhāvimutto.

NAVAKA-NIDDESO.

X.

DASA PUGGALĀ.

1. *Katamesaṃ pañcannaṃ idha niṭṭhā ?*

Sattakkhattuṃ paramassa kolaṅkolassa ekabījissa sakadāgāmissa yo ca diṭṭh' eva dhamme arabhā, imesaṃ pañcannaṃ idha niṭṭhā. *Katamesaṃ pañcannaṃ idha viḥāya niṭṭhā ?*

Antarāparinibbāyissa upahaccaparinibbāyissa asaṅkharaparinibbāyissa sasaṅkharaparinibbāyissa uddhamsoṭassa akaniṭṭhagāmino imesaṃ pañcannaṃ idha viḥāya niṭṭhā ti.

Ettāvataṃ puggalānaṃ puggalapaññattī ti.

DASA-KA-NIDDESO.

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CORRECTIONS.

P. 4, l. 5 *from bottom read* arukûpamacitto.
 „ 20, l. 1 „ „ „ paṭipajjati.
 „ 44, l. 3 „ „ „ tathûpamo.
 „ 53, l. 7 „ „ „ lûkhappasanno.
 „ 64, l. 29 „ „ „ vipapaṭisârajâ.



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